



DEPARTMENT OF BUILDING & SAFETY
COUNTY OF RIVERSIDE

HEADQUARTERS

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
1st Fl.	Sq. Ft. @	NO.		NO.	
2nd Fl.	Sq. Ft. @				
Bas.	Sq. Ft. @				
Gar.	Sq. Ft. @				
Car P.	Sq. Ft. @				
Wall	Sq. Ft. @				

ESTIMATED SALVATION	\$				
MECHANICAL FEES					
<input type="checkbox"/> 1st Floor <input type="checkbox"/> 2nd Floor <input type="checkbox"/> 3rd Floor <input type="checkbox"/> 4th Floor <input type="checkbox"/> 5th Floor <input type="checkbox"/> 6th Floor <input type="checkbox"/> 7th Floor <input type="checkbox"/> 8th Floor <input type="checkbox"/> 9th Floor <input type="checkbox"/> 10th Floor <input type="checkbox"/> 11th Floor <input type="checkbox"/> 12th Floor <input type="checkbox"/> 13th Floor <input type="checkbox"/> 14th Floor <input type="checkbox"/> 15th Floor <input type="checkbox"/> 16th Floor <input type="checkbox"/> 17th Floor <input type="checkbox"/> 18th Floor <input type="checkbox"/> 19th Floor <input type="checkbox"/> 20th Floor <input type="checkbox"/> 21st Floor <input type="checkbox"/> 22nd Floor <input type="checkbox"/> 23rd Floor <input type="checkbox"/> 24th Floor <input type="checkbox"/> 25th Floor <input type="checkbox"/> 26th Floor <input type="checkbox"/> 27th Floor <input type="checkbox"/> 28th Floor <input type="checkbox"/> 29th Floor <input type="checkbox"/> 30th Floor <input type="checkbox"/> 31st Floor <input type="checkbox"/> 32nd Floor <input type="checkbox"/> 33rd Floor <input type="checkbox"/> 34th Floor <input type="checkbox"/> 35th Floor <input type="checkbox"/> 36th Floor <input type="checkbox"/> 37th Floor <input type="checkbox"/> 38th Floor <input type="checkbox"/> 39th Floor <input type="checkbox"/> 40th Floor <input type="checkbox"/> 41st Floor <input type="checkbox"/> 42nd Floor <input type="checkbox"/> 43rd Floor <input type="checkbox"/> 44th Floor <input type="checkbox"/> 45th Floor <input type="checkbox"/> 46th Floor <input type="checkbox"/> 47th Floor <input type="checkbox"/> 48th Floor <input type="checkbox"/> 49th Floor <input type="checkbox"/> 50th Floor <input type="checkbox"/> 51st Floor <input type="checkbox"/> 52nd Floor <input type="checkbox"/> 53rd Floor <input type="checkbox"/> 54th Floor <input type="checkbox"/> 55th Floor <input type="checkbox"/> 56th Floor <input type="checkbox"/> 57th Floor <input type="checkbox"/> 58th Floor <input type="checkbox"/> 59th Floor <input type="checkbox"/> 60th Floor <input type="checkbox"/> 61st Floor <input type="checkbox"/> 62nd Floor <input type="checkbox"/> 63rd Floor <input type="checkbox"/> 64th Floor <input type="checkbox"/> 65th Floor <input type="checkbox"/> 66th Floor <input type="checkbox"/> 67th Floor <input type="checkbox"/> 68th Floor <input type="checkbox"/> 69th Floor <input type="checkbox"/> 70th Floor <input type="checkbox"/> 71st Floor <input type="checkbox"/> 72nd Floor <input type="checkbox"/> 73rd Floor <input type="checkbox"/> 74th Floor <input type="checkbox"/> 75th Floor <input type="checkbox"/> 76th Floor <input type="checkbox"/> 77th Floor <input type="checkbox"/> 78th Floor <input type="checkbox"/> 79th Floor <input type="checkbox"/> 80th Floor <input type="checkbox"/> 81st Floor <input type="checkbox"/> 82nd Floor <input type="checkbox"/> 83rd Floor <input type="checkbox"/> 84th Floor <input type="checkbox"/> 85th Floor <input type="checkbox"/> 86th Floor <input type="checkbox"/> 87th Floor <input type="checkbox"/> 88th Floor <input type="checkbox"/> 89th Floor <input type="checkbox"/> 90th Floor <input type="checkbox"/> 91st Floor <input type="checkbox"/> 92nd Floor <input type="checkbox"/> 93rd Floor <input type="checkbox"/> 94th Floor <input type="checkbox"/> 95th Floor <input type="checkbox"/> 96th Floor <input type="checkbox"/> 97th Floor <input type="checkbox"/> 98th Floor <input type="checkbox"/> 99th Floor <input type="checkbox"/> 100th Floor					
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PLAN CHECK FEE \$ MECHANICAL FEE \$ ELECTRICAL FEE \$ PLUMBING FEE \$	TOTAL FEES \$ 8⁰⁰	JOB ADDRESS 44350 BENTON RD JOHNSON, T. P. NAME OF BUILDING ELEC. SER. FOR PRIV. DOM. WARE (CONV) DISTRICT H - VALUATION 400 OFFICE H PERMIT NUMBER 186958 SUPP. TO PERMIT
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RECEIVED BY  PROJECT CONSTRUCTION LEADER  BRANCH OFFICE ADDRESS CITY STATE NO. LEADERS INVOLVED INFORMATION WILL NOT FOR PUBLIC USE	OWNER T. P. Johnson CONTRACTOR By E. T. Johnson ADDRESS TEL. NO. LICENSE NO.
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DEPARTMENT OF BUILDING & SAFETY

COUNTY OF RIVERSIDE

HEADQUARTERS

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
NO.	Sq. Ft.	NO.		NO.	
1st Fl.	Sq. Ft. 0				
2nd Fl.	Sq. Ft. 0				
Por.	Sq. Ft. 0				
Gar.	Sq. Ft. 0				
Gar. P.	Sq. Ft. 0				
Wall	Sq. Ft. 0				

ESTIMATED VALUATION \$

MECHANICAL FEES		ELECTRICAL FEES		PLUMBING FEES	
<input type="checkbox"/> AIR SYSTEM	<input type="checkbox"/> FAN	<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> DRAINAGE PIPING	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> DRINKING FOUNTAIN	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> URINAL	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> WATER PIPING	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> FLOOR DRAIN	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> WATER SUFFIXER	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> WASHER SAUTO (IRISH)	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> GARBAGE DISPOSAL	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> LAUNDRY TANK	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> KITCHEN SINK	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> WATER CLOSET	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> LAVATORY	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> SHOWER	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> BATH TUB	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> WATER HEATER	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> SEWAGE DISPOSAL	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> HOUSE SEWER	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> GAS PIPING	
<input type="checkbox"/> RANGE		<input type="checkbox"/> MOTOR	H.P.	<input type="checkbox"/> PERMIT FEE	

CONSTR. FEE	ELTC. FEE	PLUMB. FEE
	8.00	

OWNER	JOHNSON, T. P.
LOT ADDRESS	44350 BENTON RD
USE OF BUILDING	ELEC. SER. FOR PRIV. DOM. WALL (CONV)
VALUATION	12-27-20
PERMIT NUMBER	186958
ISSUE DATE	12-27-20
INSPECTOR	

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 30 DAYS. CESSATION OF WORK FOR 180 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE LAWS OF RIVERSIDE COUNTY AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UNDER MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

T. P. Johnson
 OWNER

E. T. Johnson
 CONTRACTOR

ADDRESS: _____
 CITY: _____ STATE: _____

TEL. NO. _____

LICENSE NO. _____

WELL NOT FOR PUBLIC USE

DEPARTMENT OF BUILDING & SAFETY

COUNTY OF RIVERSIDE

HEADQUARTERS

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
NO.	Sq. Ft.	NO.		NO.	
1st Fl.	Sq. Ft. @		POLES		
2nd Fl.	Sq. Ft. @		WIRING		DRAINAGE PIPING
Per.	Sq. Ft. @		TRANS. AND		DRINKING FOUNTAIN
Gar.	Sq. Ft. @		TRAY CABLE		URINAL
Gar P.	Sq. Ft. @		MOTOR	H.R.	WATER FIXING
Wall	Sq. Ft. @		MOTOR	H.P.	FLUR DRINK
	Sq. Ft. @		MOTOR	H.P.	WATER FOOTER

ESTIMATED VALUATION		MECHANICAL FEES		ELECTRICAL FEES		PLUMBING FEES	
ESTIMATED VALUATION \$		MECHANICAL FEES		ELECTRICAL FEES		PLUMBING FEES	
<input type="checkbox"/> 1-1000 <input type="checkbox"/> 1001-2000 <input type="checkbox"/> 2001-3000 <input type="checkbox"/> 3001-4000 <input type="checkbox"/> 4001-5000 <input type="checkbox"/> 5001-6000 <input type="checkbox"/> 6001-7000 <input type="checkbox"/> 7001-8000 <input type="checkbox"/> 8001-9000 <input type="checkbox"/> 9001-10000		<input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED		2.00 1.00 3.00		8.00 4.00 1.00	
VENT SYSTEM <input type="checkbox"/> PER <input type="checkbox"/> D-DR <input type="checkbox"/> EGG <input type="checkbox"/> 4000 EFFICIENCY FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED GAS VALVES UNIT GAS PIPING <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> GAS CONDENSERS AIRLAGEE HEAT INSULATION SYSTEM INSULATION SYSTEMS <input type="checkbox"/> INSUL. <input type="checkbox"/> CONDUIT HEATING SYSTEM <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC LIFTING SERVICE FEE		WASTE AND/OR OVEN WATER HEATER SPACE HEATER CONSTRUCTION FEE SERVICE ENTRANCE REAR. 12 SQ. FT. GARAGE 21 SQ. FT. PERMIT FEE		2.00 1.00 3.00		DRAINAGE PIPING DRINKING FOUNTAIN URINAL WATER FIXING FLUR DRINK WATER FOOTER WATER (A/T) TO SHI SEWAGE DISPOSAL LAUNDRY TRAY KITCHEN SINK WATER CLOSET LAVATORY SHOWER BATH TUB WATER HEATER SEWAGE DISPOSAL HOUSE SEWER GAS PIPING PERMIT FEE	

CONSTR. FEE	ELECTRICAL FEE	PLUMBING FEE	TOTAL FEE
			8.00

LOT SIZE	100' x 100'	LINE 8	LINE 9	LINE 10	LINE 11	LINE 12	LINE 13	LINE 14	LINE 15	LINE 16	LINE 17	LINE 18	LINE 19	LINE 20	
PLAN CHECK FEE \$		MECH. FEE \$		CONSTRUCTION FEE \$		ELECTRICAL FEE \$		PLUMBING FEE \$		TOTAL FEE \$					
44350 BENTON RD JOHNSON, T. P.		12-27-78 186958		44350 BENTON RD JOHNSON, T. P.		12-27-78 186958		44350 BENTON RD JOHNSON, T. P.		12-27-78 186958		44350 BENTON RD JOHNSON, T. P.		12-27-78 186958	

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE LAWS OF RIVERSIDE COUNTY AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

T. P. Johnson
 OWNER

P. T. Johnson
 CONTRACTOR

ADDRESS: 44350 BENTON RD, RIVERSIDE, CA 92504

TEL. NO. _____

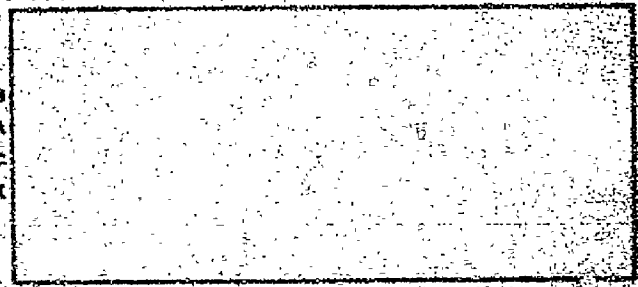
LICENSE NO. _____

WILL NOT FOR PUBLIC USE

OPERATION	DATE	INSPECTOR	NO.	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS		
1			33	Ventilation System		
2			34	Plenums & Ducts		
3			35	Furnace Compert.		
4			36	Inlets & Outlets		
5			37	Combustion Air		
6			38	Compressor		
7			39	Appl. Clearance		
8			40	Fire Dumper		
9			41	Smoke Detection Device		
10			42	Commercial Hood		
11			43	Final		
PLUMBING APPROVALS				PROGRESS CHECKS		
12						
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Task P3 L. Use

SEWER DISPOSAL LOCATION



INSIDE OUTSIDE KEY

OPERATION	DATE	INSPECTOR	NO.	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS		
1			33	Foundation System		
2			34	Plenums & Ducts		
3			35	Furnace Compart.		
4			36	Inlets & Outlets		
5			37	Combustion Air		
6			38	Compressor		
7			39	Appl Clearance		
8			40	Fire Dampers		
9			41	Smoke Detention Device		
10			42	Commercial Hood		
11			43	Flint		
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PLUMBING APPROVALS

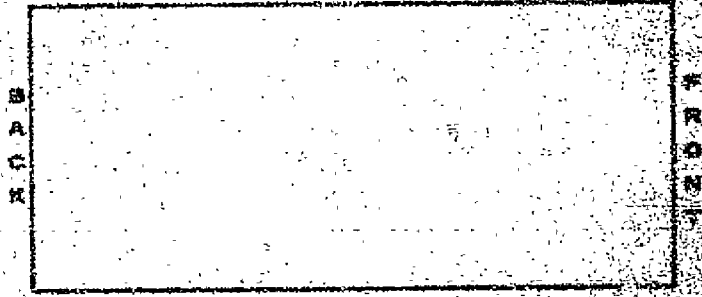
1	Ground Floor		
2	1st Floor		
3	2nd Floor		
4	3rd Floor		
5	Basement		
6	Water Main		
7	Water Meters		
8	Sanitary Sewer		
9	Storm Sewer		
10	Drainage		
11	Water Heating		
12	Water Softener		
13	Water Service		
14	Hot Water		
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ELECTRICAL APPROVALS

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Yards P1 L. Use

SEWER DISPOSAL LOCATION



INSIDE OUTSIDE REY

NOTICE: THIS IS NOT A BUILDING PERMIT
APPLICATION TO CONSTRUCT
DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF RIVERSIDE

Dist. Office H
 Permit No. 186958

Owner: Don P. Johnson Architect: _____
 Address: 44350 Beaton Rd City: _____
 Phone: _____

I (we) the undersigned, hereby certify and acknowledge that I (we) have read the application and agree that if Curb and Gutter, and Fencing, and the Dedication of right of way is required by the County of Riverside, the Riverside County Department of Building and Safety shall not render its Final Inspection until said requirements have been met. I am also aware that no work is to be done within the County R/W without an encroachment permit.

NOTE: Therefore, it is agreed that I (we) will not occupy said property and will not cause said property to be occupied until I (we) have complied with all acts of the Courts of Riverside and the State of California governing said property.

DATE 12/9/70 SIGNATURE OF OWNER AND/OR AGENT THOMAS P. JOHNSON

Approval by Signatures from the Following Departments Listed Below
 Must be Obtained Prior to the Issuing of a Construction Permit. E. N. [Signature]

LOCATION OF JOB 44350 Beaton Rd
 LEGAL DESCRIPTION OF PROPERTY Plat 4, R/S 53/40
 COMMUNITY EBR

NO. OF SUBMITTED PLANS _____ TYPE OF CONSTRUCTION Electric Service Domestic Well

NO. OF PARKING SPACES REQUIRED _____ NO. OF BUILDINGS NOW EXISTING _____

SETBACKS FRONT 25' SIDE 100' REAR 100'

GRADING PERMIT REQUIRED YES NO

FEET REQUIRED ON _____ OF _____ FEET REQUIRED ON _____ STREET

DATE 12/9/70 SIGNATURE OF LAND USE OFFICIAL [Signature]

USE OF STRUCTURE

SINGLE FAMILY DUPLEX

APARTMENTS AGRIC

COMMERCIAL INDUSTRIAL

ALTERATIONS

DEDICATION REQUIRED: YES NO NO. OF FEET _____

CURB AND GUTTER REQUIRED: YES NO _____ STREET

THE ABOVE CONSTRUCTION: YES NO

CAN CURB AND GUTTER FEASIBLY BE INSTALLED? YES NO

HAS AN ACCEPTABLE APPLICATION BEEN MADE FOR ENCROACHMENT PERMIT FOR DRIVEWAY AND STREET IMPROVEMENT? YES NO

DATE _____ SIGNATURE OF ROAD DEPT. OFFICIAL _____

SWIMMING POOLS PUBLIC _____

SEWAGE DISPOSAL _____

FOOD ESTABLISHMENT _____

WATER POLLUTION _____

FLOOD CONTROL _____

AIR POLLUTION _____

DIV OF HWY _____

REMARKS: Domestic Well Service
ONE FAMILY ONLY

YOUR PROPERTY MAY BE SUBJECT TO FLOOD. RIVERSIDE COUNTY ASSUMES NO RESPONSIBILITY IN EVENT OF FLOOD.

OWNER
 HEALTH DEPT.
 OTHER DEPARTMENTS

NOTICE: THIS IS NOT A BUILDING PERMIT

**APPLICATION TO CONSTRUCT
DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF RIVERSIDE**

Dist. Office H
Permit No. 186958

Applicant: Tom P. Johnson Architect _____ Contractor _____
Address: 44350 Benton Rd Address _____
City: CAVE City _____
Phone _____ Phone _____

I (we) the undersigned, hereby certify and acknowledge that I (we) have read the application and agree that if Curb and Gutter, and Easement and Right of Way is required by the County of Riverside, the Riverside County Department of Building and Safety and that all other applicable laws and requirements have been met. I am also aware that no work is to be done within the County R/W without an encroachment permit.

NOTE: Therefore, it is agreed that I (we) will not occupy said property and will not cause said property to be occupied until I (we) have completed all the work of the County of Riverside and the State of California governing said property.

DATE: 12/29/70 SIGNATURE OF OWNER AND/OR AGENT: THOMAS P. JOHNSON

Approval by Signatures from the Following Departments Listed Below Must Be Obtained Prior to the Issuing of a Construction Permit. E. A. Stohler

LOCATION OF JOB: 44350 Benton Rd
LEGAL DESCRIPTION OF PROPERTY: Par 4, R/S 53140
Subdiv. Sect 4, T 15 N R 12 E
COMMUNITY: CAVE

USE OF STRUCTURE
SINGLE FAMILY DUPLEX
APARTMENTS AGRIC.
COMMERCIAL INDUSTRIAL
ALTERATIONS

NO. OF SUBMITTED PLANS _____ TYPE OF CONSTRUCTION: Electric Service Domestic Well
NO. OF EXISTING SPACES REQUIRED _____ NO. OF BUILDINGS NOW EXISTING _____
ZONES: M-3 SETBACKS: FRONT 25' SIDE 100' REAR 100'
GRADING: FULLY REGRADED YES NO
FEASIBILITY: _____ OF N/A FEET REQUIRED ON _____ STREET
DATE: 12/29/70 SIGNATURE OF LAND USE OFFICIAL: [Signature]

DEDICATION REQUIRED: YES NO NO. OF FEET _____
CURB AND GUTTER REQUIRED: YES NO STREET _____
THE ABOVE CONSTRUCTION: YES NO
CAN CURB AND GUTTER FEASIBLY BE INSTALLED? YES NO
HAS AN ACCEPTABLE APPLICATION BEEN MADE FOR ENCROACHMENT PERMIT FOR DRIVEWAY AND STREET IMPROVEMENT? YES NO
DATE _____ SIGNATURE OF ROAD DEPT. OFFICIAL _____

SWIMMING POOLS PUBLIC _____
SEWAGE DISPOSAL _____
FOOD ESTABLISHMENT _____

WATER POLLUTION _____
FLOOD CONTROL _____
AIR POLLUTION _____
DIV OF HWY _____

REMARKS:
Domestic Well Service
ONE FAMILY ONLY
YOUR PROPERTY MAY BE SUBJECT TO FLOOD. RIVERSIDE COUNTY ASSUMES NO RESPONSIBILITY IN EVENT OF FLOOD.