







# DEPARTMENT OF BUILDING & SAFETY

COUNTY OF RIVERSIDE

FEE

CONSTRUCTION ESTIMATE			ELECTRICAL FEES				PLUMBING FEES			
1st Fl.	Sq. Ft. @		NO.			NO.				
2nd Fl.	Sq. Ft. @									
Por.	Sq. Ft. @									
Gar.	Sq. Ft. @									
Car P.	Sq. Ft. @									
Wall	Sq. Ft. @									
ESTIMATED VALUATION \$										
<b>MECHANICAL FEES</b>										
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> VAV. COOL. <input type="checkbox"/> WOOD										
AIR HANDLING UNIT										
FURNACE <input type="checkbox"/> BOILER <input type="checkbox"/> WELL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED										
AIR HANDLING UNIT										
AIR HANDLING UNIT <input type="checkbox"/> NATURAL <input type="checkbox"/> L.I.C. <input type="checkbox"/> DRILL										
EQUIPMENT										
ELECTRICAL SYSTEM										
INSULATION SYSTEM <input type="checkbox"/> H.O.P. <input type="checkbox"/> R.O.M.										
HEATING SYSTEM <input type="checkbox"/> FURNACE <input type="checkbox"/> BOILER										
WATER										
PERMIT FEE										

MIN.	PBI	TOTAL FEE	PLUMBING FEE	ELECTRICAL FEE	CONSTR. FEE	PLAN. CK. FEE	PERM. FEE

CONTRACTOR'S NAME		ADDRESS		CITY	
DATE		USE OF BUILDING		VALUATION	
CONTRACTOR'S ADDRESS		LEGAL DESCRIPTION		PERMIT NUMBER	
CONTRACTOR'S PHONE		PLANNING ENGINEER		INSPECTOR	
TOTAL FEES \$		BOND \$		BOND CASH	
RECEIVED BY		PLAN FILE #		FINAL DATE	

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 90 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE LAWS OF RIVERSIDE COUNTY AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

BRANCH OFFICE		CONTRACTOR	
ADDRESS		ADDRESS	
CITY		CITY	
NO. UNDER INSURANCE		TEL. NO.	
INSURANCE COMPANY		TEL. NO.	
INSURANCE POLICY NO.		LICENSE NO.	



**NOTICE: THIS IS NOT A BUILDING PERMIT**  
**APPLICATION TO CONSTRUCT**  
**DEPARTMENT OF BUILDING AND SAFETY**  
**COUNTY OF RIVERSIDE**

Dist. Office H  
 Permit No. 186958

Owner: Don P. Johnson Architect: \_\_\_\_\_  
 Address: 44350 Beaton Rd City: \_\_\_\_\_  
 Phone: \_\_\_\_\_

I (we) the undersigned, hereby certify and acknowledge that I (we) have read the application and agree that if Curb and Gutter, and Fencing, and the Dedication of right of way is required by the County of Riverside, the Riverside County Department of Building and Safety shall not render its Final Inspection until said requirements have been met. I am also aware that no work is to be done within the County R/W without an encroachment permit.

NOTE: Therefore, it is agreed that I (we) will not occupy said property and will not cause said property to be occupied until I (we) have complied with the laws of the County of Riverside and the laws of California governing said property.

DATE 12/9/70 SIGNATURE OF OWNER AND/OR AGENT THOMAS P. JOHNSON

Approval by Signatures from the Following Departments Listed Below  
 Must be Obtained Prior to the Issuing of a Construction Permit. E. N. [Signature]

LOCATION OF JOB 44350 Beaton Rd  
 LEGAL DESCRIPTION OF PROPERTY Plat 4, R/S 53/40  
 COMMUNITY EBRIF

NO. OF SUBMITTED PLANS \_\_\_\_\_ TYPE OF CONSTRUCTION Electric Service Domestic Well

NO. OF PARKING SPACES REQUIRED \_\_\_\_\_ NO. OF BUILDINGS NOW EXISTING \_\_\_\_\_

SETBACKS FRONT 25' SIDE 100' REAR 100'

GRADING PERMIT REQUIRED YES  NO

FEET REQUIRED ON \_\_\_\_\_ OF \_\_\_\_\_ FEET REQUIRED ON \_\_\_\_\_ STREET

DATE 12/9/70 SIGNATURE OF LAND USE OFFICIAL [Signature]

USE OF STRUCTURE

SINGLE FAMILY  DUPLEX

APARTMENTS  AGRIC

COMMERCIAL  INDUSTRIAL

ALTERATIONS

DEDICATION REQUIRED: YES  NO  NO. OF FEET \_\_\_\_\_

CURB AND GUTTER REQUIRED: YES  NO  \_\_\_\_\_ STREET

THE ABOVE CONSTRUCTION: YES  NO

CAN CURB AND GUTTER FEASIBLY BE INSTALLED? YES  NO

HAS AN ACCEPTABLE APPLICATION BEEN MADE FOR ENCROACHMENT PERMIT FOR DRIVEWAY AND STREET IMPROVEMENT? YES  NO

DATE \_\_\_\_\_ SIGNATURE OF ROAD DEPT. OFFICIAL \_\_\_\_\_

SWIMMING POOLS PUBLIC \_\_\_\_\_

SEWAGE DISPOSAL \_\_\_\_\_

FOOD ESTABLISHMENT \_\_\_\_\_

WATER POLLUTION \_\_\_\_\_

FLOOD CONTROL \_\_\_\_\_

AIR POLLUTION \_\_\_\_\_

DIV OF HWY \_\_\_\_\_

REMARKS: Domestic Well Service  
ONE FAMILY ONLY

YOUR PROPERTY MAY BE SUBJECT TO FLOOD. RIVERSIDE COUNTY ASSUMES NO RESPONSIBILITY IN EVENT OF FLOOD.

OWNER  
 HEALTH DEPT.  
 OTHER DEPARTMENTS

**NOTICE: THIS IS NOT A BUILDING PERMIT**

**APPLICATION TO CONSTRUCT  
DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF RIVERSIDE**

Dist. Office H  
Permit No. 186958

Applicant: Tom P. Johnson Architect \_\_\_\_\_ Contractor \_\_\_\_\_  
Address: 44350 Benton Rd Address \_\_\_\_\_  
City: CAVE City \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_

I (we) the undersigned, hereby certify and acknowledge that I (we) have read the application and agree that if Curb and Gutter, and Easement and Right of Way is required by the County of Riverside, the Riverside County Department of Building and Safety and that all other applicable laws and requirements have been met. I am also aware that no work is to be done within the County R/W without an encroachment permit.

NOTE: Therefore, it is agreed that I (we) will not occupy said property and will not cause said property to be occupied until I (we) have completed all the work of the County of Riverside and the State of California governing said property.

DATE: 12/29/70 SIGNATURE OF OWNER AND/OR AGENT: THOMAS P. JOHNSON

Approval by Signatures from the Following Departments Listed Below Must Be Obtained Prior to the Issuing of a Construction Permit. E. A. Stohler

LOCATION OF JOB: 44350 Benton Rd  
LEGAL DESCRIPTION OF PROPERTY: Par 4, R/S 53140  
Subdiv. Sect 4, T 15 N R 12 E  
COMMUNITY: CAVE

USE OF STRUCTURE  
SINGLE FAMILY  DUPLEX   
APARTMENTS  AGRIC.   
COMMERCIAL  INDUSTRIAL   
ALTERATIONS

NO. OF SUBMITTED PLANS \_\_\_\_\_ TYPE OF CONSTRUCTION: Electric Service Domestic Well  
NO. OF EXISTING SPACES REQUIRED \_\_\_\_\_ NO. OF BUILDINGS NOW EXISTING \_\_\_\_\_  
ZONES: M-3 SETBACKS: FRONT 25' SIDE 100' REAR 100'  
GRADING: FULLY REGRADED YES  NO   
FEASIBILITY: \_\_\_\_\_ OF N/A FEET REQUIRED ON \_\_\_\_\_ STREET  
DATE: 12/29/70 SIGNATURE OF LAND USE OFFICIAL: [Signature]

DEDICATION REQUIRED: YES  NO  NO. OF FEET \_\_\_\_\_  
CURB AND GUTTER REQUIRED: YES  NO  STREET \_\_\_\_\_  
THE ABOVE CONSTRUCTION: YES  NO   
CAN CURB AND GUTTER FEASIBLY BE INSTALLED? YES  NO   
HAS AN ACCEPTABLE APPLICATION BEEN MADE FOR ENCROACHMENT PERMIT FOR DRIVEWAY AND STREET IMPROVEMENT? YES  NO   
DATE \_\_\_\_\_ SIGNATURE OF ROAD DEPT. OFFICIAL \_\_\_\_\_

SWIMMING POOLS PUBLIC \_\_\_\_\_  
SEWAGE DISPOSAL \_\_\_\_\_  
FOOD ESTABLISHMENT \_\_\_\_\_

WATER POLLUTION \_\_\_\_\_  
FLOOD CONTROL \_\_\_\_\_  
AIR POLLUTION \_\_\_\_\_  
DIV OF HWY \_\_\_\_\_

REMARKS:  
Domestic Well Service  
ONE FAMILY ONLY

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