

From: [Greg R.](#)
To: [Clerk of the Board](#)
Subject: Reed's well APN 571-040-002
Date: Tuesday, January 6, 2026 4:55:09 AM
Attachments: [Exhibit B-SharpMFP@rivcocha.org_20141208_124718.pdf](#)
[Exhibit C- april 1990 invoice.jpg](#)
[Exhibit C-INVOICE-92-284.jpg](#)
[Exhibit A-matt-riha-DEH-statement.jpg](#)
[Exhibit D_1985_Grant_of_Easement .pdf](#)
[Exhibit D-1990-Grant-of-easement.pdf](#)
[Exhibit D_1992_Grant_of_Easement_With_Cover.pdf](#)
[10-18-73_minutes_pg2.jpg](#)
[73_bylaws_pg3.jpg](#)
[73_bylaws_pg2.jpg](#)
[10-18-73_minutes_pg1-lite.jpg](#)
[73_bylaws_pg1.jpg](#)
[Weber-DBA-county-8-18.jpg](#)
[Secretary_of-State.jpg](#)

To: Clerk of the Board of Supervisors
Cc: County Counsel; Riverside County Environmental Health (DEH); Riverside County Building & Safety; TLMA (as applicable)
Subject: Board Oversight Demand — CO0089023 / SSWS #1790 — Request for Filing, Distribution, and Written Findings (APN 571-040-002)

Clerk of the Board,

Please accept the attached Board Oversight Demand letter and exhibit packet for **CO0089023 / SSWS Permit #1790 / APN 571-040-002**.

This submission is made for **Board oversight, placement into the official Board record, and Board-level written findings and record correction** regarding wrong-APN “permit on file” issues, misapplication of **Well Permit/Application #16245**, and the absence of produced permitting and inspection records for the electrical service configuration powering the well infrastructure.

Requested Clerk actions (administrative):

1. File this submission into the official Board record and confirm receipt in writing.
2. Distribute the submission and exhibits to all five Supervisors and to County Counsel.
3. Confirm the earliest Board meeting at which this can be addressed (agenda item, referral to Counsel/DEH/TLMA for written findings, or inclusion with my public-comment submission and attached record packet).
4. Provide written confirmation that each Supervisor received the packet.

Please confirm receipt and distribution by reply email.

Respectfully,
Greg Reed
44100 Ginger Circle
Hemet, CA 92544
(951) 767-4500

hemet.net@gmail.com

Katy, here is that doc I reference. If anyone has questions please have them call me. There are many moving parts to the truths. Starting with the association's failure right from the start. Needless to say claims of ownership it did not have. Due to limitations of uploads I will have to send a part 2 wit additional Exhibits.

I truly want to say, "Thank you for your help."

Greg Reed

Clerk of the Board of Supervisors
Riverside County Board of Supervisors
4080 Lemon Street, 1st Floor
Riverside, CA 92501

Cc: Riverside County Counsel; Riverside County Environmental Health (DEH); Riverside County Building & Safety; TLMA (as applicable)

From: Greg Reed
44100 Ginger Circle
Hemet, CA 92544
(951) 767-4500
hemet.net@gmail.com

Date: January 4, 2026

VIA EMAIL — FOR BOARD OVERSIGHT, PUBLIC RECORD, AND WRITTEN FINDINGS

RE: Board Oversight Demand — CO0089023 / SSWS Permit #1790 / APN 571-040-002
Subject: Demand for Board-Level Written Findings and Record Correction (Wrong-APN "Permit on File," Misapplied Well Permit/Application #16245, and Unpermitted Electrical Service)

Clerk and Members of the Board:

I submit this as a formal request for Board oversight, placement into the Board's official record, and written findings concerning Riverside County's handling of complaint file CO0089023 and the County's continuing position that attempts to treat my privately owned property (APN 571-040-002) and its well infrastructure as "controlled" by an alleged association despite the absence of lawful authority documentation and the presence of material records-integrity defects.

This is not a request for debate. It is a demand for verifiable reconciliation of the County's own records, supported by documentary evidence, and the issuance of written findings sufficient for public accountability.

I. Clerk Actions Requested (Non-Discretionary Administrative Handling)

1. File this submission into the official Board record and confirm receipt in writing.
 2. Distribute this submission and exhibits to all five Supervisors and to County Counsel.
 3. Confirm the earliest Board meeting at which this can be addressed (agenda item, Board referral to Counsel/DEH/TLMA for written findings, or inclusion with my public-comment submission and attached record packet).
 4. Provide written confirmation that each Supervisor received the packet (a simple Clerk certification is sufficient).
-

II. Foundational Facts Requiring Board Findings (Record-Integrity Issue)

The County's current posture appears to rely on internal statements that:

- the well is located on my property, yet "controlled" by Weber Valley Heights, and
- "the permit on file shows the wrong APN."

This is not a minor clerical issue. If the County is relying on a "permit on file" that identifies the wrong APN/address, then the County is operating on a defective record foundation that must be corrected at the governance level.

A. Well Permit/Application #16245 is not associated with my parcel

Well Permit/Application #16245 was issued for a different parcel (the St. Pierre/Franko parcel). It is not a lawful permit for my parcel (APN 571-040-002). Any assertion that #16245 authorizes or legitimizes my parcel's well is a post-hoc administrative attribution, not a lawful permitting record.

Board finding required: Identify the parcel legally covered by #16245, identify the basis for any claimed connection to APN 571-040-002, and if no lawful basis exists, order the County's databases and files corrected accordingly.

B. Electrical Permit #186958 is not my property and is irrelevant to APN 571-040-002

Electrical Permit No. 186958 pertains to APN 571-040-004 (Record of Survey 53/40, Parcel 4). It is not my parcel. Even if Building & Safety changes its position regarding that permit's cancellation status, it has no relation to APN 571-040-002 and cannot be used to justify any DEH position about my parcel, my well, or the electrical service allegedly powering the

6/11/1992 system infrastructure.

Board finding required: Direct staff to stop using unrelated permit references (including 186958) as a narrative support pillar for positions affecting my parcel.

C. “Good standing” is impossible without produced inspection/permit records (well + electrical) and a valid driller’s log

County Counsel has used “good standing” language to describe the situation. That cannot be accurate where:

- Not one DEH field inspection record from 1980 to 2025 truly identifies 44100 Ginger Circle, and
- Inspection records from 2005 to Feb. 2025 identify the “Location:” as 44135 Perryman Lane, and
- No lawful electrical permit or inspection record has been produced for the well service configuration allegedly powering the 240V well infrastructure, and
- The County’s own narrative acknowledges wrong-APN permit data in the underlying file.

Ordinance 682, Section 16 required the well driller to furnish Riverside County DEH a complete well log on the state (DWR) form within 60 days after completion. The County should therefore produce the well log as part of the permit/closeout record, or provide a written admission that the log is missing or does not exist in County custody for the well the County is attributing to APN 571-040-002.

Board finding required: Require Building & Safety and DEH to produce the permitting and inspection chain for the electrical service feeding the well and associated infrastructure, or formally admit nonexistence.

III. Authority and Ownership Defects — The County Must Identify the Actual Legal Actor

DEH has treated “Weber Valley Heights” as if it is an owner/controller. However, the recorded easement documents I possess and have submitted (including 1985, 1990, and 1992 grants) do not grant rights to any entity named “Weber Valley Heights” as a beneficiary in the operative granting language. If an entity is not a grantee/beneficiary, it has no lawful easement-derived control authority to be treated as the “controller” of my fee-simple real property’s infrastructure.

Board finding required: Identify the actual legal person or entity, if any, that holds lawful rights to claim control, and produce the recorded instruments establishing that authority. If none exist, order the County to correct the file and cease representing “control” as fact.

IV. Public Records Act Compliance (Communications Gap / Missing Emails)

The County’s productions show a continuing communications gap, including missing responsive emails and correspondence for key personnel and timeframes relevant to CO0089023 and the County’s permitting narrative.

Board finding required: Require a documented, systems-based search certification (or loss certification) for responsive DEH communications, including search terms, custodians, date ranges, and systems searched, sufficient for CPRA accountability.

V. Requested Board-Level Relief (Specific Actions)

I request that the Board:

1. Refer CO0089023 to County Counsel for written findings and legal review of the County's authority claims and records-integrity defects.
2. Order DEH and Building & Safety to produce: (a) the lawful permitting/inspection chain (well + electrical) that actually applies to APN 571-040-002; or (b) written admissions of nonexistence.
3. Order correction of County databases and internal narratives that treat #16245 as associated with my parcel or that represent "control" as established fact without lawful instruments.
4. Require DEH to state in writing whether the County can lawfully continue any enforcement posture premised on wrong-APN records and unproduced permit/inspection chains.
5. Provide a written response from the County (through Counsel) with findings and corrective actions.

VI. Exhibit Index (Attach as PDF Packet)

Attach the following exhibits behind this letter (use your binder labels if you already have them):

- Exhibit A: Matt Riha email/admission ("no permit for your property" / subsequent contradiction)
- Exhibit B: DEH-produced copy of Well Permit/Application #16245 showing it pertains to a different parcel (wrong-APN issue context)
- Exhibit C: Lynch Well Drilling invoice/receipt evidencing post-1991 electrification timeline (and undermining "standing" claims absent permits)
- Exhibit D: 1985, 1990, 1992 recorded easement grants showing the operative grantees/beneficiaries (and the absence of WVHWA as a legal beneficiary)
- Exhibit E: 2003 "users map" / DEH map reliance issue (system boundary claims)
- Exhibit F: WVHWA minutes/bylaws excerpts evidencing internal assertions versus lawful authority documentation
- Exhibit G: Any County Counsel/DEH correspondence asserting "good standing," "control," or wrong-APN "permit on file" language

Closing

Clerk, please confirm receipt, confirm distribution to all Supervisors, and advise the process by which the Board will issue written findings and order record correction. This is a records-integrity and governance issue, not a private disagreement, and it requires Board-level accountability.

Respectfully,

Greg Reed
APN 571-040-002
44100 Ginger Circle, Hemet CA 92544
(951) 767-4500



**COUNTY OF RIVERSIDE
DEPARTMENT OF ENVIRONMENTAL HEALTH**

**REQUEST FOR RECORDS
Land Use & Water Resources**

INSTRUCTIONS:

Please complete Section 1 of this form in full and return to this Division for further processing. Incomplete information may delay the research process. Please note that a fee for processing and reproduction of records will apply. All applicable fees must be paid upon receipt of records. Send completed forms to one of the addresses or faxes below:

Western Riverside County
Department of Environmental Health
3880 Lemon Street, Suite 200
Riverside, California, 92501
Phone: (951) 955-8980
Fax: (951) 955-8988

Eastern Riverside County
Department of Environmental Health
47-950 Arabia St. Suite A
Indio, California, 92201
Phone: (760) 863-7570
Fax: (760) 863-7013

Section 1

NAME OF REQUESTING PARTY: Greg Reed		DATE: 11-15-2014	\$10.70
MAILING ADDRESS: 44100 Ginger Circle		PHONE: (951) 767-4500	
CITY: Hemet	STATE: CA	ZIP: 92544	CRD-CARD \$10.70
INFORMATION REQUESTED: All maps that are related to Weber Heights non-profit association. Any - all maps on file depicting Weber Valley Heights Water Association number of customer connections 1973 to present. A certificate that what I am getting is the total number of Weber Heights non profit Association maps that are on file with DEH.			
SITE ADDRESS: 44135 Perryman Lane, water well location,		APN: 571 - 030 - 037	
CITY: Hemet, CA		ZIP: 92544	
ESTIMATED INSTALLATION DATE OF WELL Driller's permit # 16245 issued on <u>27</u> / <u>02</u> / <u>1990</u> DAY MONTH YEAR			

PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 6254 (F), RECORDS OF PENDING INVESTIGATION AND INFORMANTS NAMES, ADDRESSES AND TELEPHONE NUMBERS WILL NOT BE RELEASED.

WITHIN TEN (10) BUSINESS DAYS PER CALIFORNIA GOVERNMENT CODE SECTION 6254 (F)

RIVERSIDE CO ENV HEA
3880 LEMON ST 200
RIVERSIDE, CA, 92501
951-955-8980

Merchant ID: 8024011879
Term ID: 0002150008024011879000

Phone Order

XXXXXXXXXXXX1691
MASTERCARD Entry Method: Manual
Total: \$ 10.70
12/08/14 12:00
Inv #: 000003 Appr Code: R9
Apprvd: OnLine
AWS Code: EXAC MATCH Y
CVV2 Code: MATCH M

I agree to pay above total amount according to card issuer agreement (Merchant agreement if credit voucher)

Merchant Copy
THANK YOU!

FOR OFFICE USE ONLY

ALL FEES FOR RECORDS RESEARCHED MUST BE PAID UPON RECEIPT

QUARTER HOUR. TOTAL TIME: 125 = \$ 10
DOLLAR PAGE @ \$.10 TOTAL NO. OF PAGES: 4 = \$.70
\$ 10.70

RIVERSIDE CTY/LEMON FACILITY
DEPT OF ENVIRONMENTAL HEALTH
3880 LEMON ST. #200

REMS 12/15/14

12/08/2014 000001
#1495 1:22PM LORI0001

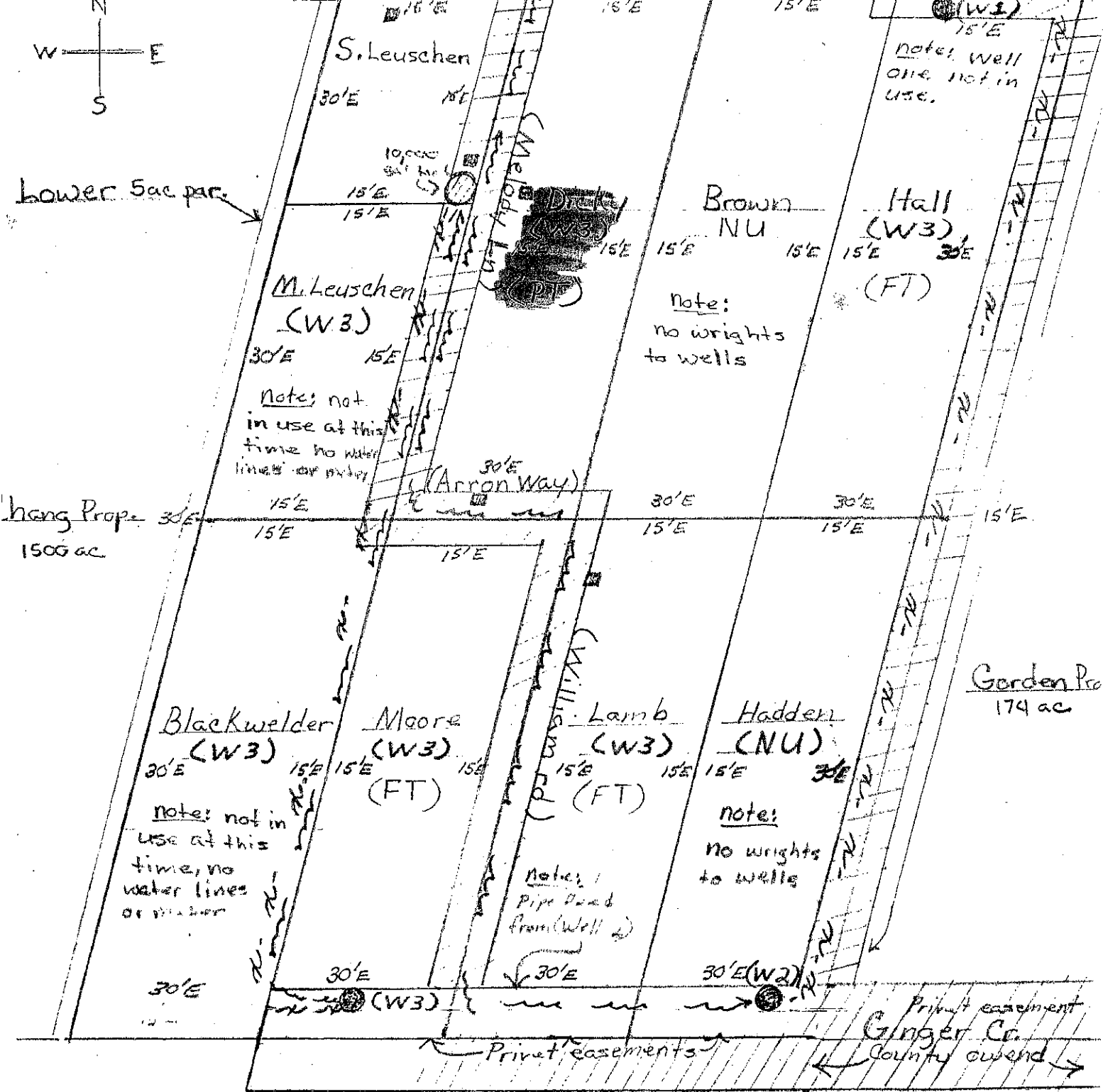
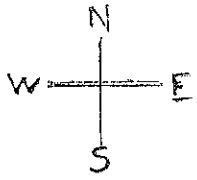
95100-774580 \$10.70
#9844

CRD. CARD \$10.70

RECEIVED

NOV 21 2014

County of Riverside • Environmental Health Dept.
ENVIRONMENTAL RESOURCES MANAGEMENT DIVISION



Lower 5ac par.

hang Prop. 1506 ac

Garden Prop 174 ac

Note: one inch water return lines are not shown. Properties show what well they are on.

Note: Roads do not follow easements ext.

1" cm = 30' Easement
 1/2" cm = 15' Easement

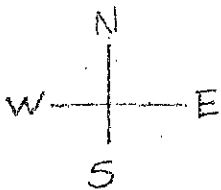
Lowpez Prop.

(2003)

F+	Full time users
Pt	Part time users

	Main Water Lines
	Automation Lines
	Water holding tanks
	Wells (W1)(W2)(W3)
	Meters
	Bleeder valves
	Roads
NU	None Users

Private easement
 Ginger Co. County owned



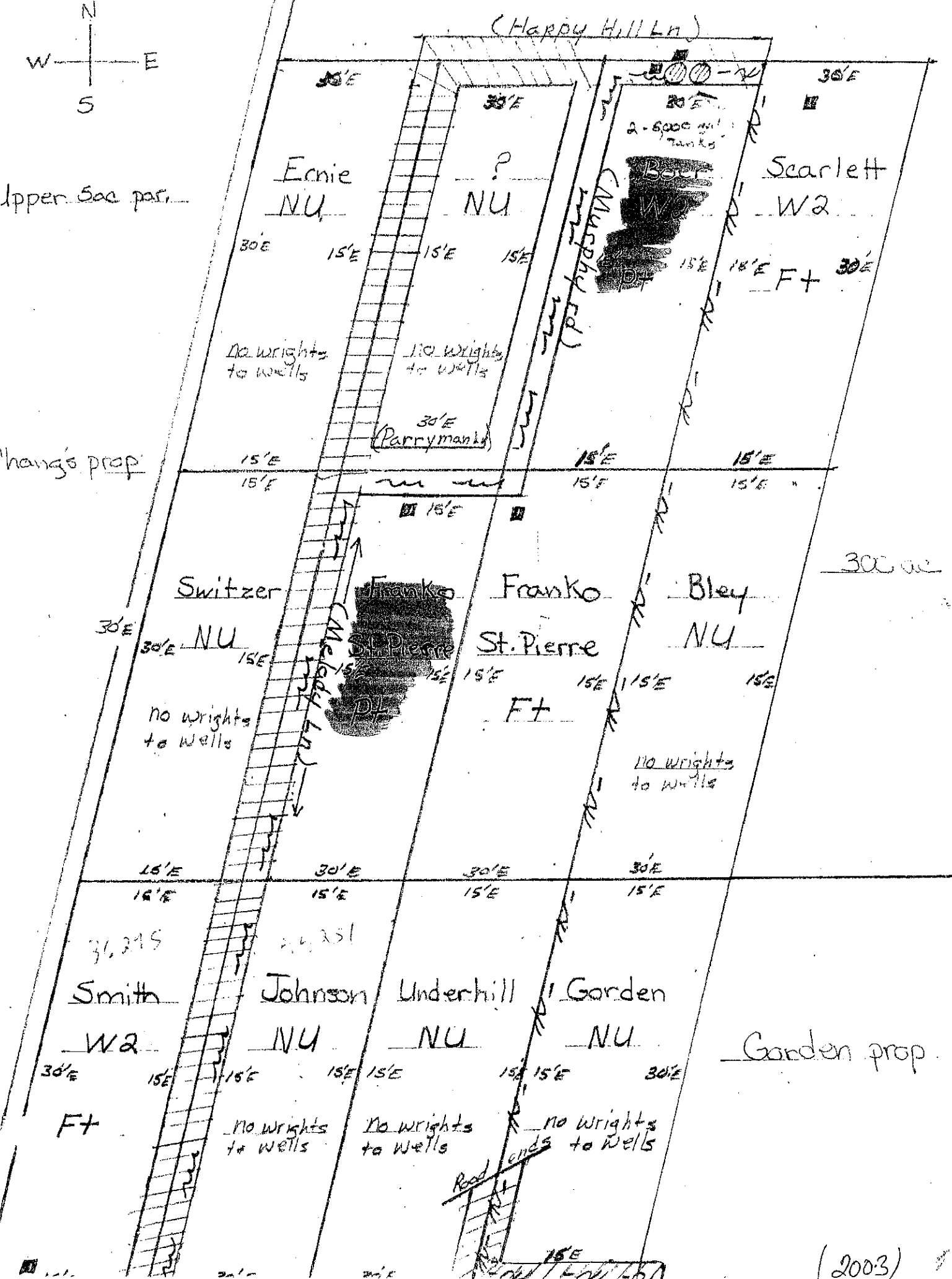
(Happy Hill Ln)

Upper 500 prop.

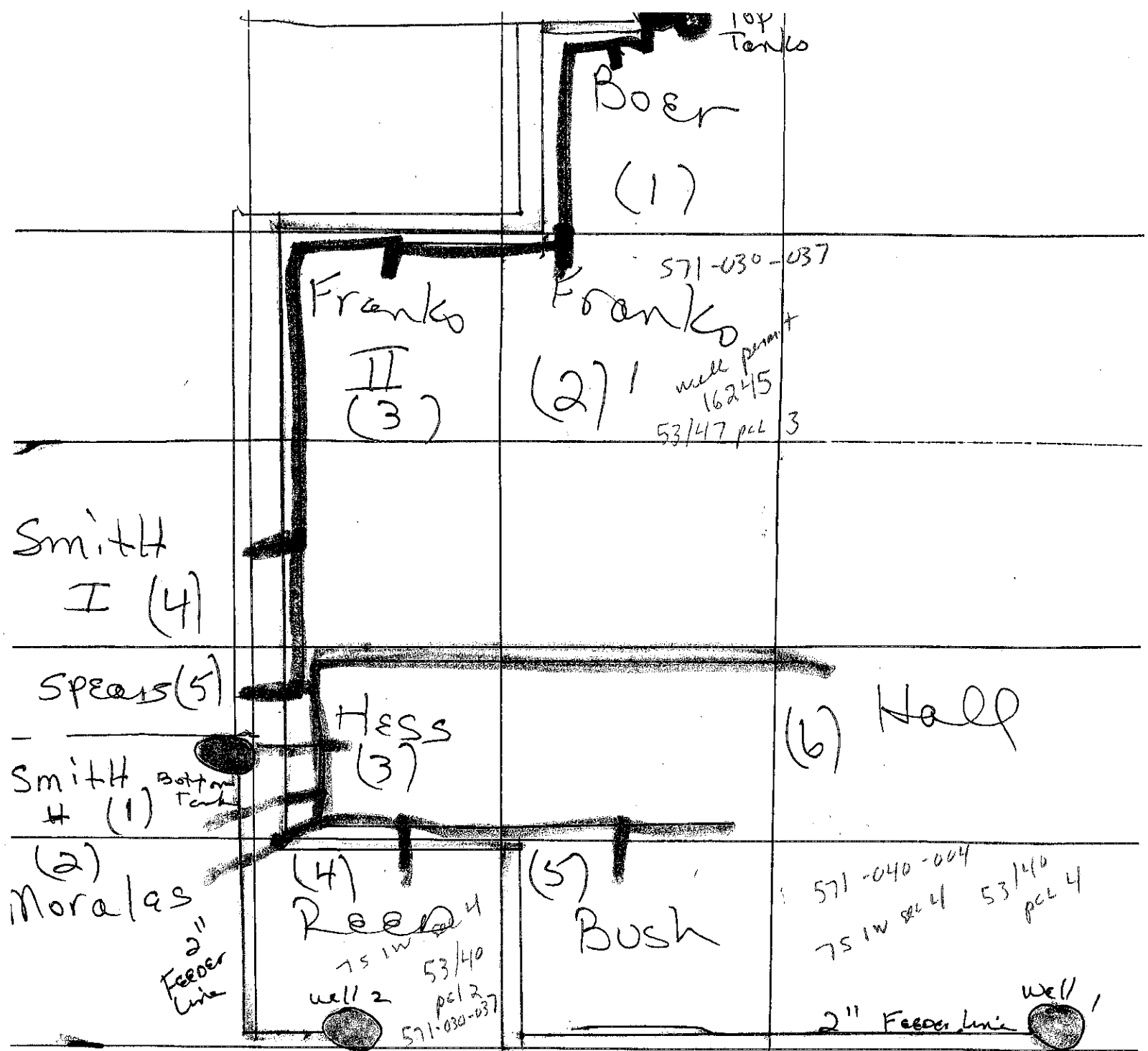
hang's prop.

300 ac

Garden prop.



(2003)



2" Feeder line - Bottom Wells

1" member line Top System well #1 - 5 members

1" member line Bottom system well #2 - 6 members

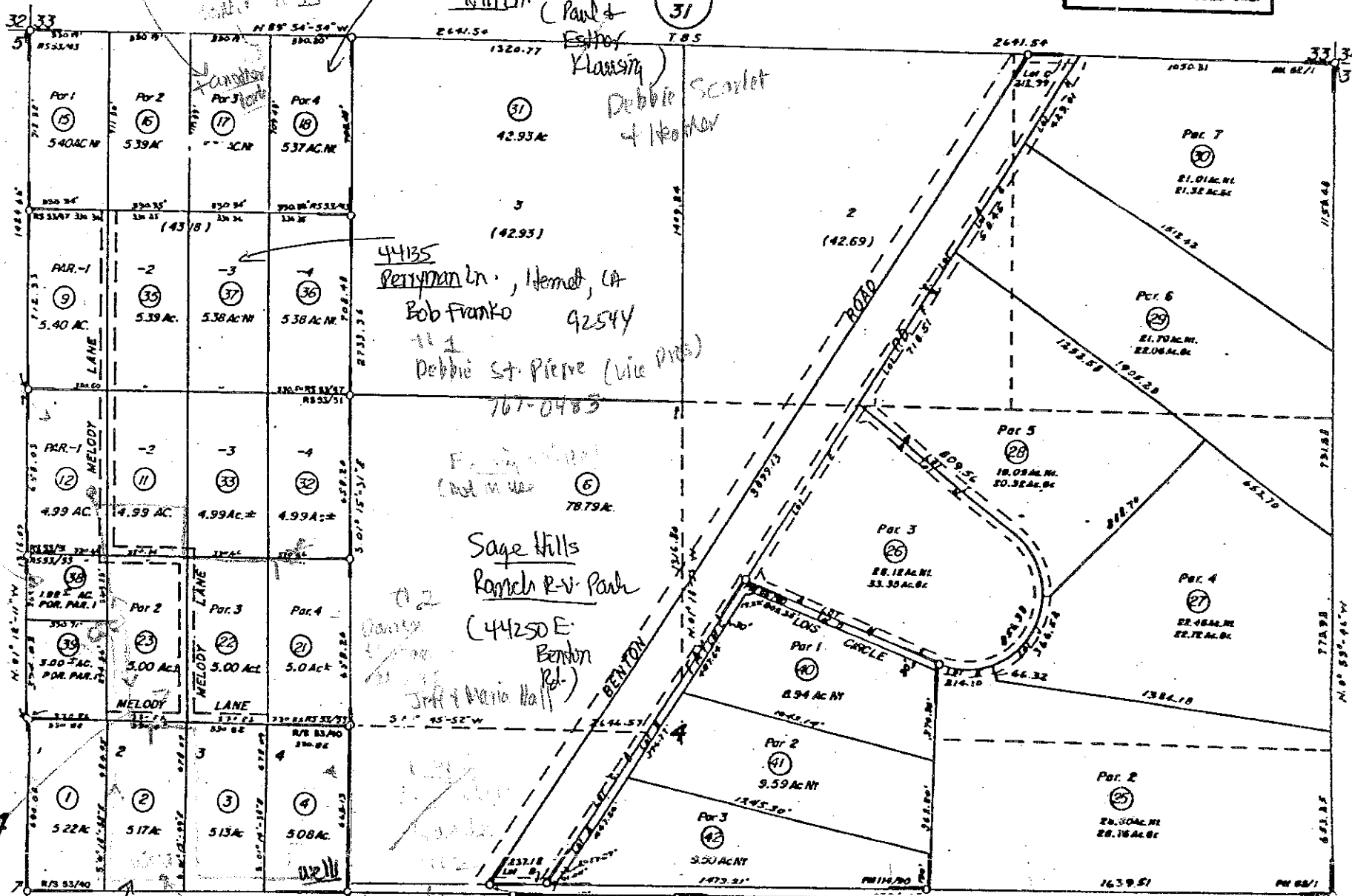
Current Membership - 11 Properties

571-03

111 Hwy 111 Lane
P.C.A. 7108

POR. SEC. 4 T.7S., R.1E.

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY



(weekends)

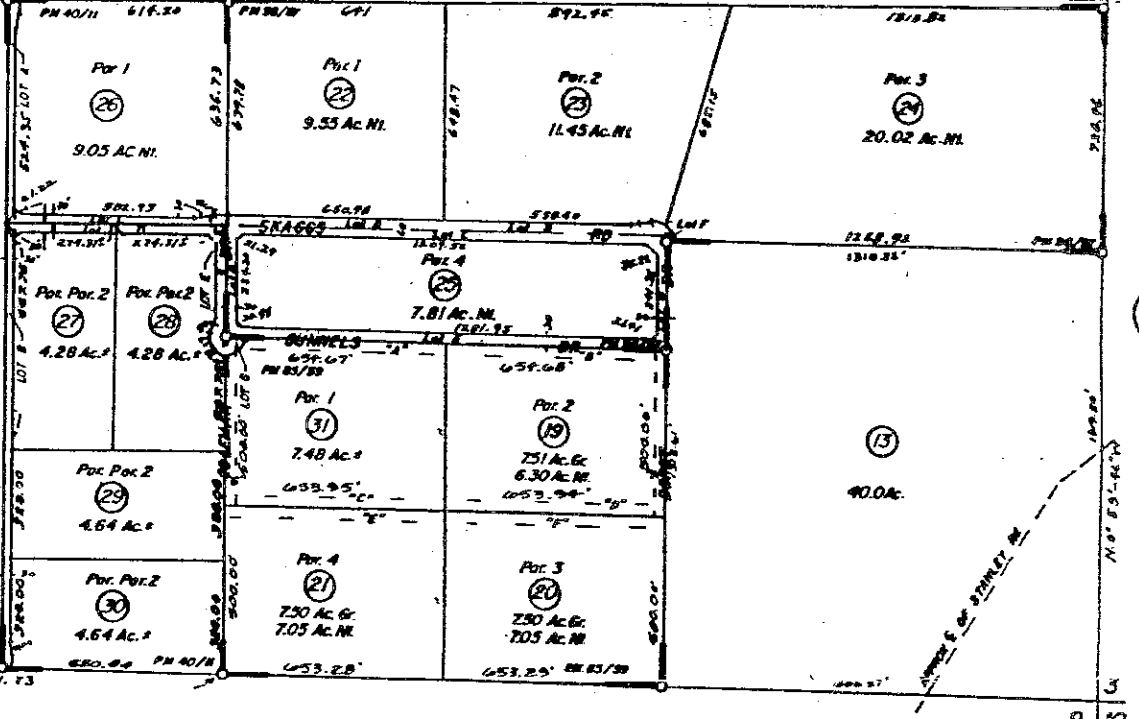
DATE	OLD	NEW	AM
1/1	1	15	10
1/2	2	15	10
1/3	3	15	10
1/4	4	15	10
1/5	5	15	10
1/6	6	15	10
1/7	7	15	10
1/8	8	15	10
1/9	9	15	10
1/10	10	15	10
1/11	11	15	10
1/12	12	15	10
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1/14	14	15	10
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1/20	20	15	10
1/21	21	15	10
1/22	22	15	10
1/23	23	15	10
1/24	24	15	10
1/25	25	15	10
1/26	26	15	10
1/27	27	15	10
1/28	28	15	10
1/29	29	15	10
1/30	30	15	10
1/31	31	15	10

571-04

Webster Valley Heights Non-Profit Ass.

DATE	OLD	NEW	AM
1/1	1	15	10
1/2	2	15	10
1/3	3	15	10
1/4	4	15	10
1/5	5	15	10
1/6	6	15	10
1/7	7	15	10
1/8	8	15	10
1/9	9	15	10
1/10	10	15	10
1/11	11	15	10
1/12	12	15	10
1/13	13	15	10
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1/28	28	15	10
1/29	29	15	10
1/30	30	15	10
1/31	31	15	10

44100 Bendon Rd. (Charles & JoAnn Campbell)
 Volunteered (Lorraine) 767-2425
 Bill Movie 89.92 AC.
 Weber Valley Heights Non-Profit Ass.



R/S 53/40
 P.M. 40/11-12 Parcel Map 9452
 P.M. 85/59, Parcel Map No. 11977
 P.M. 98/87 " " " 16649

DATA: 85 53/37

This was altered from the BB&K file

DEMO \ parts fit

571-030-037-0

See the BB&K file and compare this

L. O. LYNCH WELL DRILLING & SUPPLY, INC.

HARDROCK AIR DRILLING • ROTARY METHOD DRILLING • SUBMERSIBLE PUMPS
CONTRACTOR'S LICENSE NO. 375487

MAILING ADDRESS:

TELEPHONE (714) 654-7724 • (714) 654-2860

P. O. BOX 1920, HEMET, CALIFORNIA 92343

1015 SOUTH STATE STREET, SAN JACINTO

FAX Line (714) 654-2060



Attention: Paul Klausung

SOLD TO: Weber Heights Water DATE: April 23, 1990
36040 Happy Hill Lane
Hemet, Ca. INVOICE# 90-276
92343

TERMS: Now Due PHONE# 925-9080

See B&P code 7159.5(a)(3)

ORDER: Contract SALESMAN: Don

DRILLING: See the BB&K file and compare this APN

LOCATION: APN 571-030-037-0

Drill by air method drilling to a depth of 400 feet deep with a 7 inch diameter bore at the rate of \$15.00 per foot. 6000.00

MATERIAL:

20 Feet of 8 inch steel secondary conductor pipe. 200.00

we can't have a 50' conductor pipe

Tax: 6.75% Sales Tax 13.50

A bore hole was done per invoice 90-276

Total: Total Amount \$6213.50
Thank You

We appreciate your business ..

The parts of this invoice do not apply to my parcel.

EXHIBIT A-5

L. O. LYNCH WELL DRILLING & SUPPLY, INC.

HARDROCK AIR DRILLING • ROTARY METHOD DRILLING • SUBMERSIBLE PUMPS

CONTRACTOR'S LICENSE NO. 375487

MAILING ADDRESS:

P. O. BOX 1920, HEMET, CALIFORNIA 92343

TELEPHONE (714) 654-7724 • (714) 654-2860

1015 SOUTH STATE STREET, SAN JACINTO

SOLD TO: Weber Heights Water Co.
C/O Paul Klausing
36040 Happy Hill Lane
Hemet, Ca. 92543

DATE: June 12, 1992

CS-1

INVOICE #92-284

PHONE #767-1780

TERMS: Payment due when service rendered

DATE PAID: Computer Memory File -

ORDER: Contract

SALESMAN: Don

LOCATION: New Well

DATE OF SERVICE: June 11, 1992

MATERIAL:

1-3 HP 230 volt 1 phase Goulds Submersible pump unit complete
with Goulds 5 Year Sub Surance Policy (7E)

Sub Surance Policy covers pump end and motor only. Does not
cover labor pulling or installing pump or motor units.

588 Feet of 1.1/2 inch galvanize T&C drop pipe.

588 Feet of #6 4-wire copper double jacket submersible drop cable.

1-Plumb kit for pump discharge

1-8.5/8"x1.1/2" Well seal.

1- Disconnect box with fuses

1- Panel board/post

Misc. seal tite electrical conduit and connectors.

1- Mercury tank switch control unit.

TAX:	7.75% Sales Tax	\$4,550.52
FREIGHT:	Factory Freight	\$352.66
LABOR:		\$14.00
	Install submersible pump unit and plumb from discharge to tank.	
	Install mercury control in storage tank.	\$400.00
TOTAL:	Total Amount	\$5,317.18
	Thank You	

We appreciate your business

191167

1 WEBER VALLEY HEIGHTS
2 NON-PROFIT ASSOCIATION
3 44135 PERRYMAN LN
4 HENET, CALIF

GRANT OF EASEMENT

RECEIVED FOR RECORD
AT 8:00 O'CLOCK A.M.

MAY 24 1990

Presented to Official Records
of Riverside County, California

W. J. [Signature]
Recorder of
Riverside County

5 This deed for grant of easement April 12, 1990, by Charles Campbell
6 and Joann Campbell, to, Paul and Esther Klausung, Pat Kessler,
7 Robert Franko and Deborah St. Pierre, Leroy and Janice Smith, Don
8 and Sue Leuschen, Ronald and Alicia Leuschen, Earl and Adele
9 Blackwelder, Gilbert and Norma Gaston, George and Mary Harris,
10 Darren and Susan Moore, granters. RJF

11 Grantor, for valuable consideration, hereby grants to
12 grantees an easement for the drilling, construction, installation,
13 equipping, operation, use, maintenance and repair of a water well
14 and for the construction, reconstruction, installation, re-
15 placement, removal, repair, operation, and maintenance of pipe-
16 lines and pumps for the transmission and conveyance of water,
17 and for ingress and egress in connection with the exercise of
18 any of the foregoing rights; said easement being described
19 as follows:

20 A circle of land, 30 feet in Diameter, surrounding
21 the well location on the south side of,
22 that portion of the Northwest quarter of
23 the Southwest quarter of Section 4, Town-
24 ship 7 South, Range 1 East, San Bernardino
25 Meridian, according to the Official Plot
26 thereof, shown as Parcel 2 on a record of
27 Survey Map on file in Book 53, page 40 of
28 Record of Surveys, Riverside County Records.
Rights of the public in and to that portion
of the herein described land lying within
public roads.
An easement, 30 feet in width, for road purposes,
with the right to convey to other, over and across
that portion of a roadway commonly known as
East Benton Road, as disclosed by mesne deeds
of record. A declaration of Dedication for
public road, public utility and incidental
purposes, recorded March 18 1971, as Instrument
No. 21181. Affects: The South 30 feet of said land.

29 This easement shall be for the benefit of and as an
30 easement appurtenant to the land in the County of Riverside,
31 State of California, more particularly described in Exhibit
32 "A", attached and incorporated.

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IN WITNESS WHEREOF, grantor has executed this deed on the date stated.

Charles E. Campbell

CHARLES CAMPBELL

Jo Ann Campbell

JOANN CAMPBELL

On April 13 1990 before me, the under signed, a notary public in and for the county and state personally appeared Charles and Joann Campbell, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.



Angela Rene Pallireto

Signature of Notary Public

(NOTARY SEAL)

EXHIBIT "A"

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DARREN MOORE AND SUSAN MOORE, husband and wife, as
Joint Tenants.

Parcel 4 of Record of Surveys recorded January 24,
1969 as shown by Map on file in Book 53, page 53 of
Record of Surveys, Records of Riverside County,
California.

PAUL D. KLAUSING AND ESTER C. KLAUSING, husband and wife as
Joint Tenants.

Parcel A:

Parcel 4, as shown on Record of Survey, recorded
January 3, 1968 in Book 53, page 43 of Records of
Survey, Records of Riverside County, California.
Reserving therefrom non-exclusive easements for
road and utility purposes, 30 feet wide along the
North and East lines of said land; 15 feet wide
along the South and West lines of said land; and 30
feet wide over an existing road where it crosses
over said loan.

Parcel B:

Non-exclusive easements for road and utility
purposes, not less than 30 feet wide, from East
Benton Road to Parcel A described hereinabove.

1 Robert Joseph Franko, Jr. and Deborah St. Pierre, as joint
2 tenants.

3
4 Parcel A:
5 Parcel 3 of record of survey 53/47, Riverside
6 County. (5.38 acres)

7 Parcel B:
8 Non-exclusive easements for roads and utilities not
9 less than 30 feet wide over existing roads from
10 East Benton Road to Parcel A hereof.

11 George and Mary Harris, husband and wife joint tenants.

12 That portion of the Northwest Quarter of the South-
13 west quarter of Section 4, Township 7 South, Range 1
14 East, San Bernardino Base and Meridian more particularly
15 described as Parcel 4 as shown on map on file in book
16 53, page 40 of records of survey in the office of
17 the County Recorder of Riverside County.

18 Earl Blackwelder, a married man as his sole and separate
19 property.

20
21 Parcel 1:
22 That portion of the North west quarter of the South-
23 west quarter of said Section 4, Township 7 South,
24 Range 1 East, San Bernardino Base and Meridian,

1 described as follows:
2 Beginning at the Northwest corner of the Southwest
3 quarter of said Section 4; thence Southerly along
4 the Westerly line of the Southwest quarter of said
5 Section 4, a distance of 690.02 feet, more or less,
6 to the Southwest corner of the land conveyed to the
7 Owners of Record by Deed recorded January 19, 1970,
8 as Instrument No. 4992 of Official Records of
9 Riverside County, California; thence North
10 89°33,00" East, along the Southerly line of said
11 land conveyed to the Owners of Record, 330.33 feet;
12 thence North 1°12'58" West, 684.05 feet to the
13 Northerly line of the Southwest quarter of said
14 Section 4; thence South 89°45'52" West along the
15 Northerly line of the Southwest quarter of said
16 Section 4, distance of 330.32 feet to the point of
17 beginning;
18 Reserving therefrom non-exclusive easements for
19 road and utility purposes 30 feet wide along the
20 South and West lines and 15 feet wide along the
21 North and East lines.
22 Parcel 2:
23 Non-exclusive easements for road and utility
24 purposes, 30 feet wide, from East Benton Road to
25 Parcel 1 described hereinabove.
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1 PATRICIA KESSLER, a married woman as her sole property.

2 Parcel A:

3 Parcel 3, as shown on Record of Survey recorded
4 January 13, 1968 in Book 53, page 43 of Records of
5 Survey, Records of Riverside County, California;
6 Reserving therefrom non-exclusive easements for
7 road and utility purposes 15 feet wide along the
8 East, South and West lines, and 30 feet wide along
9 the North line of said property.

10 Parcel B:

11 Non-exclusive easements not less than 30 feet wide,
12 with the right to convey same for road and utility
13 purposes from East Benton Road to Parcel A
14 described hereinabove.

15 RONALD LEUSCHEN AND ALICIA LEUSCHEN, husband and wife as
16 Joint Tenants.

17 That portion of Parcel 1 as shown by map on file in
18 Book 53, page 53 of Records of Survey in the office
19 of the County Recorder of Riverside County; being
20 more particularly described as follows:

21 Beginning at the Southwest corner of Parcel 1, said
22 point being the West Quarter corner of Section 4,
23 said point also being the true point of beginning;
24 thence North 1°12'11" West 394.82 feet along the
25 West line of Parcel 1; thence North 89°45'36" East,
26 330.71 feet to the east line of Parcel 1; thence
27 South 1°13'00" East, 394.84 feet along the east
28 line of Parcel 1 to the Southeast corner of

1 Parcel 1; thence South 89°45'52" West, 330.82 feet
 2 along the South line of Parcel 1 to the true point
 3 of beginning.

4 DON LEUSCHEN AND SUE LEUSCHEN, husband and wife as Joint
 5 Tenants.

6 Parcel 1 of Record of Survey, as shown by map
 7 recorded in Book 53, page 53, Records of Survey,
 8 Riverside County, California.

9 LEROY SMITH AND JANICE SMITH, husband and wife, as joint tenants

10 Parcel A:

11 Parcel 1, as shown on Record of Survey, recorded
 12 January 20, 1969 in Book 53, page 51 of Records of
 13 Survey, Records of Riverside County, California;
 14 Reserving therefrom non-exclusive easements for
 15 road and utility purposes 30 feet wide along the
 16 West line and 15 feet wide along the North, East
 17 and South lines.

18 Parcel B:

19 Non-exclusive easements for road and utility
 20 purposes, not less than 30 feet wide, from East
 21 Benton Road over existing roads to Parcel A
 22 described hereinabove.

23 ROBERT JOSEPH FRANKO, JR. AND DEBORAH ST. PIERRE, as joint tenant

24 Parcel A:

25 Parcel 2 of Record of Survey 53/47, Riverside
 26 County, State of California.

27 Parcel B:

28 Non-exclusive easements for roads and utilities not

1 less than 30 feet wide over existing roads from
2 East Benton Road to Parcel A hereof.

3 GILBERT G. GASTON AND NORMA P. GASTON.

4 Parcel A:

5 Parcel 3 of Record of Survey 53/40, Riverside
6 County. (5.13 acres)

7 Parcel B:

8 Non-exclusive easements not less than 30 feet wide
9 for roads and utilities from East Benton Road to
10 Parcel A hereof.

11 CHARLES E. CAMPBELL AND JOANN CAMPBELL . husband and wife

12 as joint tenants.

13 That portion of the Northwest quarter of the Southwest
14 quarter of Section 4, Township 7 South, Range 1
15 East, San Bernardino Meridian, according to the
16 official Plot thereof, shown as Parcel 2 on a
17 Record of Survey map on file in Book 53, page 40
18 of Record of Surveys, Riverside County Records.
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**WEBER VALLEY HEIGHTS WATER ASSOCIATION
MEMBERS BALLOT**

REED

9-27-2010

1. **Should Weber Valley Heights Members, send Greg & Sherry Reed,
A termination notice for furnishing water to a non-member ? The water
Is going to the property that has already been terminated.**

YES

NO

WEST VALLEY ELEGANT
NOW-PROFIT ASSOCIATION

GRANT OF EASEMENT

THIS DEED FOR GRANT OF EASEMENT 9-11, 1992, BY DONALD
MARK LEUSCHEN TO EARL BLACKBURN, CHARLES AND JOANN CAMPBELL,
ROBERT FRANK, GILBERT AND NORMA GASTON, DAVID AND DARLENE
RADDEN, PAUL AND BETHEE BLACOCK, PAT KESSLER, DONALD AND SOY
LEUSCHEN, DARRIN AND SUSAN MOORE, LEROY AND JANICE SMITH, DREARIE
ST. PIERRE.

GRANTOR, WITHOUT CONSIDERATION, HEREBY GRANT TO THE
GRANTEES AN EASEMENT FOR CONSTRUCTION, INSTALLATION, EQUIPPING,
OPERATION, REPAIR, MAINTENANCE, AND REPAIR OF WATER TANK AND FOR
CONSTRUCTION, RECONSTRUCTION, INSTALLATION, REPLACEMENT, USE,
REMOVAL, REPAIR, OPERATION, MAINTENANCE OF PIPELINES AND PUMPS
FOR TRANSMISSION AND CONVEYANCE OF WATER, AND FOR INGRESS AND
EGRESS IN CONNECTION WITH EXERCISE OF ANY OF THE FOREGOING
RIGHTS; SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

THE SECTION OF LAND CURRENTLY DESCRIBED
AS A NON-EXCLUSIVE EASEMENT FOR ROAD AND
UTILITY PURPOSES, 15 FEET WICH ALONG THE
EAST LINE OF THAT PORTION OF PARCEL 1 AS
SHOWN BY MAP ON FILE IN BOOK 53, PAGE 53
OF RECORDS OF SURVEY IN THE OFFICE OF THE
COUNTY RECORDER OF RIVERSIDE COUNTY;
BEING MORE PARTICULARLY DESCRIBED AS:
BEGINNING AT THE SOUTHWEST CORNER OF
PARCEL 1, SAID POINT BEING THE WEST
QUARTER CORNER OF SECTION 4, SAID POINT
ALSO BEING THE TRUE POINT OF BEGINNING;
THENCE NORTH 12° 11' WEST 394.02 FEET
ALONG THE WEST LINE OF PARCEL 1; THENCE
NORTH 89° 45' 34" EAST, 138.71 FEET TO THE
EAST LINE OF PARCEL 1; THENCE SOUTH 12°
00' EAST, 394.04 FEET ALONG THE EAST LINE
OF PARCEL 1 TO THE SOUTHWEST CORNER OF
PARCEL 1; THENCE SOUTH 89° 45' 52" WEST,
330.82 FEET ALONG THE SOUTH LINE OF
PARCEL 1 TO THE TRUE POINT OF THE
BEGINNING, UNDERSTANDING THAT NO ABOVE
GROUND "ANYTHING" WILL BE PLACED ON OR IN
THIS EASEMENT, EXCEPT THE WATER TANK ITSELF
EXCEPT BY NEW GRANT.

THIS EASEMENT SHALL BE FOR THE BENEFIT OF AND AS AN
APPURTENANCE TO THE LAND IN THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED IN EXHIBIT
ATTACHED AND INCORPORATED.

IN WITNESS WHEREOF, *Notary*

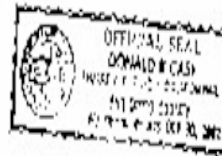
on the date stated,

Renovated 4-13-93

RONALD MARK LEUSCHEN

Ronald Mark Leuschen

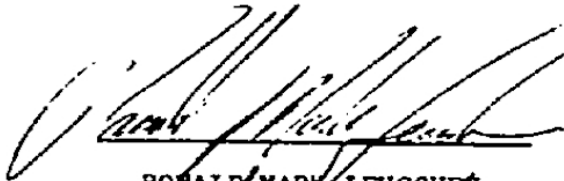
On Sept. 11, 1992 before us, the under signed, a notary
public in and for the county and state personally appeared
Ronald Mark Leuschen, known to us to be the person whose
name is subscribed to within instrum signed that
he executed the same.



Sign

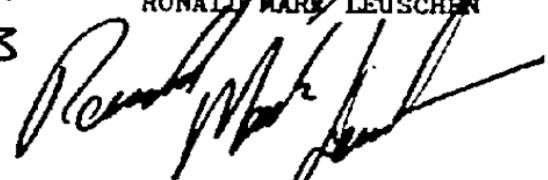
(NOTARY SEAL)

1 IN WITNESS WHEREOF, grantor has executed this deed
2 on the date stated.

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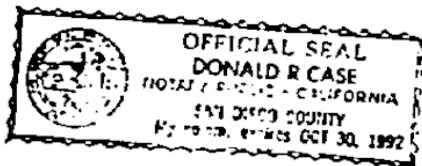
6 RONALD MARK LEUSCHEN

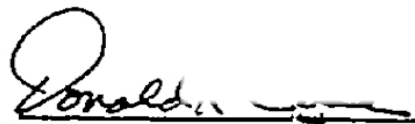
7 RENOTARIZED 4-13-93

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9
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11 Ronald mark L Leuschen
12

13 On Sept. 11, 1992 before me, the under signed, a notary
14 public in and for the county and state personally appeared
15 Ronald Mark Leuschen, known to me to be the person whose
16 name is subscribed to within instrument and acknowledged that
17 he executed the same.
18



23 

24 Signature of Notary Public

25 (NOTARY SEAL)

NUM-UBOT- 61693

1 DARREN MOORE AND SUSAN MOORE. husband and wife, as
2 Joint Tenants.
3 Parcel 4 of Record of Surveys recorded January 24,
4 1969 as shown by Map on file in Book 53, page 53 of
5 Record of Surveys, Records of Riverside County,
6 California.
7 PAUL D. KLAUSING AND ESTHER C. KLAUSING. husband and wife as
8 Joint Tenants.
9 Parcel A1
10 Parcel 4, as shown on Record of Survey, recorded
11 January 3, 1968 in Book 53, page 43 of Records of
12 Survey, Records of Riverside County, California.
13 Reserving therefrom non-exclusive easements for
14 road and utility purposes, 30 feet wide along the
15 North and East lines of said land; 15 feet wide
16 along the South and West lines of said land; and 30
17 feet wide over an existing road where it crosses
18 over said road.
19 Parcel B.
20 Non-exclusive easements for road and utility
21 purposes, not less than 30 feet wide, from East Benton
22 Road to Parcel A described herein above.
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NUMBER 61693

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Robert Joseph Franko, Jr. and Deborah St. Pierre, as joint tenants.

Parcel A:

Parcel 3 of record of survey 53/47, Riverside County. (5.38 acres)

Parcel B:

Non-exclusive easements for roads and utilities not less than 30 feet wide over existing roads from East Benton Road to Parcel A hereof.

David and Darleen Hadden, husband and wife joint tenants.

That portion of the Northwest Quarter of the Southwest quarter of Section 4, Township 7 South, Range 1 East, San Bernardino Base and Meridian more or less described as Parcel 4 as shown on map on page 53, page 40 of records of survey in the office of the County Recorder of Riverside County.

Earl Blackwelder, a married man as his sole and separate property.

Parcel 1:

That portion of the North west quarter of the Southwest quarter of said Section 4, Township 7 South, Range 1 East, San Bernardino Base and Meridian,

61693

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described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 4; thence Southerly along the Westerly line of the Southwest quarter of said Section 4, a distance of 690.02 feet, more or less, to the Southwest corner of the land conveyed to the Owner of Record by Deed recorded January 19, 1970, as Instrument No. 4992 of Official Record of Riverside County, California; thence North 89 33,00" East, along the Southerly line of said land conveyed to the Owners of Record, 330.33 feet; thence North 1 12'58" west, 684.05 feet to the Northerly line of the Southerly West Quarter of said Section 4; thence South 89 45'52" West along the Northerly line of the Southwest quarter of said Section 4, distance of 330.32 feet to the point of beginning;

Reserving therefrom non-exclusive easements for road and utility purposes 30 feet wide along the South and West lines and 15 feet wide along the North and East lines.

Parcel 2:

Non-exclusive easements for road and utility purposes, 30 feet wide, from East Benton Road to Parcel 1 described herein above.

NUMER-UB 073 61693

1 PATRICIA KESSLER , a married woman as her sole property.

2 Parcel A:

3 Parcel 3, as shown on Record of Survey recorded
4 January 13, 1968 in Book 53, page 43 of Records of
5 Survey, Records of Riverside County, California;
6 Reserving therefrom non-exclusive easements for
7 road and utility purposes 15 feet wide along the
8 East, South and West lines, and 30 feet wide along
9 the North line of said property.

10 Parcel B:

11 Non-exclusive easements not less than 30 feet wide
12 with the right to convey same for road and utility
13 purposes from East Benton Road to Parcel A
14 described hereinabove.

15 RONALD LEUSCHEN , a single man as his sole and separate
16 property.

17 That portion of Parcel 1 as shown by map on file
18 Book 53, page 53 of Records of Survey in the office
19 of the County Recorder of Riverside County; being
20 more particularly described as follows:

21 Beginning at the Southwest corner of Parcel 1, sa
22 point being the West Quarter corner of Section 4,
23 said point also being the true point of beginning
24 thence North 1°12'11" West 394.82 feet along the
25 West line of Parcel 1; thence North 89°45'36" East
26 330.71 feet to the east line of Parcel 1;
27 South 1°13'00" East, 394.84 feet along the
28 line of Parcel 1 to the Southeast corner

NUMBER 61693

1 Parcel 1; thence South 89 45'52" West, 330.82
2 along the South line of Parcel 1 to the true point
3 of beginning

4 DON LEUSCHEN AND SUE LEUSCHEN, husband and wife as Joint
5 Tenants. Parcel 1 of Record of Survey, as shown by map
6 recorded in Book 53, page 53, Records of Survey,
7 Riverside County, California.

8 LEROY SMITH AND JANICE SMITH, husband and wife, as joint
9 tenants.
10 Parcel A:
11 Parcel 1, as shown on Record of Survey, recorded
12 January 20, 1969 in Book 53, page 51 of Records of
13 Survey, Records of Riverside County, California;
14 Reserving therefrom non-exclusive easements for
15 road and utility purposes 30 feet wide along the
16 West line and 15 feet wide along the North, East
17 and South lines.

18 Parcel B:
19 Non-exclusive easements for road and utility
20 purposes, not less than 30 feet wide, from East
21 Benton Road over existing roads to Parcel A
22 described herein above.

23 ROBERT JOSEPH FRANKO, JR. AND DEBORAH ST. PIERRE,
24 Parcel A:
25 Parcel 2 of Record of Survey 53/47, Riverside
26 County, State of California.

27 Parcel B:
28 Non-exclusive easements for road and utility

NORTH 61693

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less than 30 feet wide over existing roads from
East Benton Road to Parcel A hereof.

GILBERT G. GASTON AND NORMA P. GASTON.

Parcel A:

Parcel 3 of Record of Survey 53/40, Riverside
County. (5.13 acres)

Parcel B:

Non-exclusive easements not less than 30 feet wide
for roads and utilities from East Benton Road to
Parcel A hereof.

CHARLES E. CAMPBELL AND JOANN CAMPBELL . husband and wife

as joint tenants.

That portion of the Northwest quarter of the South
quarter of Section 4, Township 7 South, Range 1
East, San Bernardino Meridian, according to the
official Plot thereof, shown as Parcel 2 on a
Record of Survey map on file in Book 53, page 40
of Record of Surveys, Riverside County Records.

NUMER-10077
61693

If either party violates the terms of this Grant
of Easement, the other party shall be entitled to a
restraining order issued by the court and any other
appropriate sanctions, including attorneys fees.

So Stipulated :

Plaintiffs:

DATE: _____, 1992

DARREN MOORE

DATE: _____, 1992

SUSAN MOORE

DATE: 9-17, 1992

Paul Klausung
PAUL KLAUSING

DATE: 9-17, 1992

Esther Klausung
ESTHER KLAUSING

DATE: Sept 26, 1992

Robert J. Franko Jr.
ROBERT JOSEPH FRANKO J

DATE: Sept 26, 1992

Deborah St. Pierre
DEBORAH ST. PIERRE

DATE: _____, 1992

David Hadden
DAVID HADDEN

DATE: _____, 1992

Darlene Hadden
DARLENE HADDEN

DATE: 8 Oct, 1992

Earl Blumwelder
EARL BLUMWELDER

DATE: 9-11, 1992

Ronald Mark Leuschen
RONALD MARK LEUSCHEN

DATE: _____, 1992

PATRICIA KESSLER

Ronald Mark Luschen's
1992 Grant of Easement area.



the Non-Profit Organization so they could be sent in to the Secretary of State for recording. This must be done before we can proceed any further.

Each By-Law was subjected to criticism by all members and attached is a list of the final By-Laws agreed upon unanimously by those present. They will be sent to the Secretary of State for recording as soon as possible.

Refreshments of coffee and cake were served. The cake was baked and decorated by Mrs. Pest. Our thanks to Mrs. Pest for the beautiful and so appropriately decorated cake. Our thanks to Mr. & Mrs. Cantrell Fox providing the Hall.

The meeting was adjourned. Next meeting will be a special meeting called by the president.

Secretary of the Association
Secretary

*(see Bylaws' Section 7
for Bylaws*

5. The duties of the Board of Directors are as follows:
 - a. To establish all policy matters.
 - b. Control the use of the water system, its maintenance and repair.
 - c. Control, improve and maintain all dedicated roads.
 - d. Set the amounts of all fees.
 - e. Establish means of securing compliance with all directives including the timely payment of all fees.
6. All members of the Board shall serve without pay except the Secretary and Treasurer, the amount of pay to be determined by the Board.
7. Meetings of the Board of Directors shall be held quarterly except as deemed necessary by the President of the Board of Directors. Special meeting shall be called at the direction of the President.
8. Ownership of the water system which consists of two (2) wells shall run with the land and shall provide the total yield of the wells for all members, with consideration of the other members.
9. The use of the water shall be limited to normal and usual domestic use.
10. All water lines shall be installed underground where possible.
11. Check valves shall be installed at the point of take-off by each user at his sole expense.
12. All users shall install a holding tank of not less than five hundred (500) gallons capacity for each five acre lot to be served. (Optional)
13. Failure of any user to pay his share of the pumping, maintenance and repair costs of any part of the water system or to comply with adopted regulations within thirty (30) days after notice has been mailed to him of any charges or

MINUTES OF OCTOBER, 1973 MEETING

A meeting of the Weber Heights Non-Profit Association was held on Thursday, October 18, 1973 at the Vermont Trailer Lodge Club House with Mr. & Mrs. Wilson Cantrell as hosts. Those present were:

Mr. Gaston
Mr. & Mrs. E. Woods
Mr. Pest
Mr. & Mrs. Frank Murphy
Mr. Perryman
Mr. & Mrs. Virgil Stranberg
Mr. Oran Underhill
Mrs. Bob Blye
Mr. Joe Lee
Mr. & Mrs. H. Armstrong
Mr. & Mrs. W. Cantrell

Mr. Kitley and Mr. & Mrs. Holms notified us that they would be unable to attend.

Minutes of the previous meeting were read along with the minutes of the first meeting of the Association as not many attended the meeting at the Murphy's. Several questions arose.

1. Perryman asked what the difference between the .24 $\frac{1}{2}$ pipe and the .10 $\frac{1}{2}$ pipe was and if it was justifiable to use the more expensive pipe. It was stated by the President that since the pressure was greatest on the pipe up to about Cantrell's, it was decided we should use the better pipe to that point and then the cheaper pipe on up. This will be taken up further at a later meeting.
2. It was stated that there would be no take-offs from the new No. 2 pump line but water would go direct to the tank. The other line to be installed would supply the property owners.
3. Mr. Lee asked what would be the possibility of either No. 1 or No. 2 well going dry and Murphy said no possibility is foreseen. It was noted that the pump at Leo's ran for 21 days, 24 hrs. a day at one time without showing any signs of weakening.
4. It was brought up that noone had checked on the electric permit and Lorene Cantrell offered to check with Mr. La Salle at the Hemet Office and to also check about transferring the present meter into the Association's name.

The actual purpose of this meeting was to set up the By-Laws of

BY-LAWS

1. The name of the organization is WEBER HEIGHTS NON-PROFIT ASSOCIATION.
2. The officers shall be President, Vice President, Secretary and Treasurer, all members of the Board of Directors.
3. The Board of Directors shall consist of six (6) members, all elected by majority vote of all members of the organization present at any regular or especially called meeting. Board members shall serve for one year or until no longer land owners in the area served by the water system. Vacancies shall be filled by majority vote of those in attendance at the next regular meeting.
4. The duties of the Officers are as follows:
 - a. The president shall preside at all meetings; co-sign all bank checks; call all special meetings of the Board and members.
 - b. The Vice-President shall serve and act with the full authority of the President in his absence; co-sign all bank checks in the absence of the President or Treasurer.
 - c. The Secretary shall preside in the absence of both the President and Vice-President; keep all records and accounts;; notify all members in good standing of all meetings; notify appropriate members of any special action taken by the membership as a whole or by the Board of Directors.
 - d. The Treasurer shall draw and co-sign all checks for disbursement of funds on order of the Board; receive and deposit all funds in a separate trust account; carry out all orders of the Board acting as a majority in any regular or specially called meeting.

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Mr. Gaston
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Mrs. Bob Blye
Mr. Joe Lee
Mr. & Mrs. H. Armstrong
Mr. & Mrs. W. Cantrell

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BY-LAWS

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3. The Board of Directors shall consist of six (6) members, all elected by majority vote of all members of the organization present at any regular or especially called meeting. Board members shall serve for one year or until no longer land owners in the area served by the water system. Vacancies shall be filled by majority vote of those in attendance at the next regular meeting.
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 - a. The president shall preside at all meetings; co-sign all bank checks; call all special meetings of the Board and members.
 - b. The Vice-President shall serve and act with the full authority of the President in his absence; co-sign all bank checks in the absence of the President or Treasurer.
 - c. The Secretary shall preside in the absence of both the President and Vice-President; keep all records and accounts;; notify all members in good standing of all meetings; notify appropriate members of any special action taken by the membership as a whole or by the Board of Directors.
 - d. The Treasurer shall draw and co-sign all checks for disbursement of funds on order of the Board; receive and deposit all funds in a separate trust account; carry out all orders of the Board acting as a majority in any regular or specially called meeting.



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR - COUNTY CLERK - RECORDER

County Clerk - Recorder
P. O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CLERK'S CERTIFICATE

I, PETER ALDANA, Assessor-County Clerk-Recorder in and for the County of Riverside, State of California, do hereby certify that an examination has been made of the index of the Office of the Riverside County Clerk, for WEBER VALLEY HEIGHTS WATER ASSOCIATION.

and NO reference to this event was found therein.

Document: FBN

From 01/01/1972

Through 08/04/2016

Period Search:



Peter Aldana
Assessor-County Clerk-Recorder

DATE: 08/04/2016

By Bernadette #336, Deputy



Secretary of State
Business Programs Division

Business Entities - Records, P.O. Box 944260, Sacramento, CA 94244-2600

Date: July 14, 2014

Employee Initials: ABW

RE: WEBER HEIGHTS NON PROFIT ASSOCIATION or

WEBER VALLEY HEIGHTS WATER ASSOCIATION 1973 TO 2014

This is response to your request for information.

- There is no record of the entity you requested.
- There is no record of the filing you requested.
- The information requested is not available. The entity has not filed a Statement of Information.
- The information requested is not available. Only corporations and limited liability companies are required to file a Statement of Information.
- The information requested is not made of record with the California Secretary of State.
- The California Corporations Code authorizes the California Secretary of State to destroy a Statement of Information after a new statement is filed. The California Secretary of State retains the two most recently filed complete statements or the most recently filed complete and no change statements. Therefore, all previously filed statements may not be available for reproduction.
- The California Secretary of State has no record of a general partnership by the name stated in your request. General partnerships may record their partnership agreement with the county in which the principal place of business is located. For county locations, go to Government Links at www.ca.gov.
- The California Secretary of State has a record of one or more entities with the same or similar name. A list including the entity name(s) is enclosed. Please resubmit your request identifying the exact entity name and number to which your request applies, along with any applicable fees.
- Enclosed is a Certificate of Status certifying to the status of the entity. A Certificate of Qualification or Certificate of Registration, issued to a foreign entity at the time of qualification or registration with the California Secretary of State, cannot be reproduced or reissued.
- Bylaws or Articles of Association (or any amendments to those documents) are not filed with the California Secretary of State. Requests for this information should be directed to the entity itself.
- Fictitious business names may be filed with the county in which the principal place of business is located. For more information, go to the Government Links at www.ca.gov.
- The information requested is not available from the California Secretary of State.

For more information, go to www.sos.ca.gov/business/be/information-requests.htm.