

Well # 1

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT No 16672

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date	June 13,	7723	50.00
		16672 80	
Fee	\$50.00	TOTAL	50.00
		CHECK	50.00
		CHANGE	0.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

06/13/90 14:29

LOCATION OF PROPOSED WELL 1/4 1/4; Sec. 4, T. 7S, R. 1E

CHARLENE

PHYSICAL ADDRESS OF WELL 44240 East Benton Rd. Community Hemet

NAME F.L. Hutchins

DRILLER

A & B Drilling
42041 Avenida Alvarado
Temecula, Ca. 92390

MAILING ADDRESS 44240 E. Benton Rd.

CITY & STATE Sage, Ca.

By Charlene Robbins

Charlene Robbins

DOH-SAN-025 (Rev. 9/88)

Well #1

QUADRUPPLICATE
Use to comply with
all requirements

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

Do not fill in

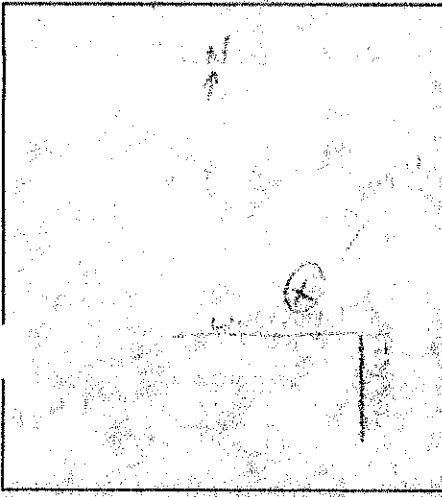
No. 338086

Notice of Intent No. _____
Local Permit No. or Date 16672

State Well No. _____
Other Well No. _____

(1) OWNER: Name F.L. Hutchins
Address 4440 E. Benton Road
City Sage, CA ZIP _____
(2) LOCATION OF WELL (See instructions):
County Riverside Owner's Well Number _____
Well address if different from above _____
Township 7S Range 1E Section 4
Distance from cities, roads, railroads, fences, etc.
7th St. 1/2 mile N. 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4

(12) WELL LOG: Total depth <u>200</u> ft. Completed depth <u>200</u> ft.	
from ft.	to ft. Formation (Describe by color, character, size or material)
0	120 Decomposed Granite
120	162 BLACK & WHITE GRANITE
162	163 FRACTURE
163	169 BLACK & WHITE GRANITE
169	172 Fracture
172	194 BLACK & WHITE GRANITE
194	197 FRACTURE
197	200 BLACK & WHITE GRANITE



(3) TYPE OF WORK:
New Well Deepening
Reconstruction
Reconditioning
Horizontal Well
Destruction (Describe destruction materials and procedures in Item 12)
(4) PROPOSED USE:
Domestic
Irrigation
Industrial
Test Well
Municipal
Other (Describe)

(5) EQUIPMENT:
Rotary Reverse
Cable Air
Other Bucket

(6) GRAVEL PACK:
Yes No
Size 3/8
Diameter of bore 6 1/2
Packed from 200 to 50 ft.

(7) CASING INSTALLED:
Steel Plastic Concrete

From ft.	To ft.	Dia. in.	Gage or Wall
200	Top	4"	160

(8) PERFORATIONS:
Type of perforation or size of screen

From ft.	To ft.	Slot size
200	170	5/32

(9) WELL SEAL:
Was surface sanitary seal provided? Yes No If yes, to depth 20 ft.
Were strata sealed against pollution? Yes No Interval _____ ft.
Method of sealing CEMENT

(10) WATER LEVELS:
Depth of first water, if known 70 ft.
Standing level after well completion _____ ft.

(11) WELL TESTS:
Is well test made? Yes No If yes, by whom? DRILLER
Type of test Pump Air lift
Depth to water at start of test _____ ft. At end of test _____ ft.
Discharge 7 gal/min after 4 hours. Water temperature _____
Chemical analysis made? Yes No If yes, by whom? _____
Was electric log made? Yes No If yes, attach copy to this report

Work started 7/24 1990 Completed 7/25 1990

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Signed _____ (Well Driller)
NAME A & B WATER WELL DRILLING, INC.
(Person, firm, or corporation) (Typed or printed)
Address 42041 Avenida Alvarado
City Temecula, CA ZIP 92590
License No. 564580 Date of this report 8/13/90

33.59209 - 116.89247WP 00 29371

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT No. 16245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date	February 27, 1990	7723	50.00
		16245	
Fee	\$50.00	TOTAL	50.00
		CHECK	50.00
		CHANGE	0.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

LOCATION OF PROPOSED WELL _____ 1/4 _____ 1/4; Sec. 4, T. 7S, R. 1E
 PHYSICAL ADDRESS OF WELL 44135 Perryman Lane Community Hemet
 APN: ~~571-030-037-0~~
040-011

NAME Weber valley Heights Assn.

DRILLER L.O. Lynch Well Drilling, Inc.
P.O. Box 1920
Hemet, Ca. 92343

MAILING ADDRESS 44135 Perryman Lane

CITY & STATE Hemet, Ca. 92343

By Charlene Robbins
Charlene Robbins

DOH-SAN-025 (Rev. 9/86)

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

CK # 397
Permit #
16245

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane
Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920
HEMET, CA 92343

RECEIVED

FEB 27 1990

OK [Signature] KEH
2/27/90

LEGAL DESCRIPTION:

 $\frac{1}{4}$ $\frac{1}{4}$ Section 4 Township 7S Range

Assessor's Parcel Number: 571 - 030 - 037 (- 0)

County of Riverside
Department of Health
Environmental Health
Services Division

lot 3 - RS 53/47

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? XX Yes No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG: _____

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

Well #2

STATE OF CALIFORNIA
THE RESOURCES AGENCY

Do not fill in

DUPLICATE
Driller's Copy

DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

No. 353936

Local Permit No. or Date 16245

State Well No. _____
Other Well No. _____

(1) OWNER: Name Weber Heights Water
Address 36040 Happy Hill Lane
City Henet, CA ZIP 92343
(2) LOCATION OF WELL: (See instructions):
County Riverside Owner's Well Number _____
Well address if different from above _____
Township 7S Range 1E Section 4
Distance from cities, roads, railroads, fences, etc. _____

(12) WELL LOG: Total depth 600 ft. Completed depth 600 ft.
from ft. to ft. Formation (Describe by color, character, size or material)
0 - 17 Soft Sandy DG
17 - 45 Firm Granite
45 - 47 Hard DG Brown
47 - 55 Fairly Hard Granite
55 - 57 Frac DG Brown
57 - 70 Hard Gray Granite
70 - 71 Frac. DG & White Granite
71 - 120 Hard Gray Granite
120 - 121 Frac. Brown DG
121 - 220 Hard Gray Granite
220 - 222 Frac. Pink Granite
222 - 270 Hard Hard Granite
270 - 271 Frac. Granite
271 - 300 Hard Granite
300 - 320 Hard Granite
320 - 321 Frac. Granite
321 - 385 Hard Granite
385 - 390 Frac. Pink & Green Granite
390 - 400 Hard Granite
400 - 489 Gray Granite
489 - 504 Gray Granite (Some Pink)
504 - 519 Gray & Pink Granite
519 - 534 Gray Granite
534 - 554 Gray Granite (Some Pink Quartz)
554 - 574 Gray & Pink Granite (2 Fracs.)
574 - 594 Gray & Pink Granite (1 Frac.)
594 - 600 Gray Granite

(3) TYPE OF WORK:
New Well Deepening
Reconstruction
Reconditioning
Horizontal Well
Destruction (Describe destruction materials and procedures in Item 12)
(4) PROPOSED USE:
Domestic
Irrigation
Industrial
Test Well
Municipal
Other (Describe)

WELL LOCATION SKETCH
(5) EQUIPMENT:
Rotary Reverse
Cable Air
Other Buckets
(6) GRAVEL PACK:
Yes No Size _____
Diameter of bore 7"
Packed from _____ to _____ ft.

(7) CASING INSTALLED:
Steel Plastic Concrete
(8) PERFORATIONS: Drilled
Type of perforation or size of screen
From ft. To ft. Dia. in. Casing or Wall From ft. To ft. Slot size
0 600 5TD 160 220 240 3/32"
260 280 "
300 320 "

(9) WELL SEAL:
Was surface sanitary seal provided? Yes No If yes, to depth 50 ft.
Were strata sealed against pollution? Yes No Interval _____ ft.
Method of sealing 8-5/8" steel casing grouted in

(10) WATER LEVELS:
Depth of first water, if known 515 ft.
Standing level after well completion 40 ft.

(11) WELL TESTS:
Was well test made? Yes No If yes, by whom? Driller
Type of test Pump Bailor Air lift
ft. to water at start of test _____ ft. At end of test _____ ft.
Discharge 9 gal/min after 4 hours Water temperature _____
Chemical analysis made? Yes No If yes, by whom? _____
Was electric log made? Yes No If yes, attach copy to this report

Perforations continued
340 - 360 3/32"
380 - 400 "
420 - 440 "
460 - 480 "
500 - 520 "
540 - 560 "
Work started APR 11 19 90 Completed DEC 19 90

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Signed Kenneth S. Smith
NAME L.O. Lynch Well Drilling & Supply, Inc.
(Person, firm, or corporation) (Typed or printed)
Address P.O. Box 1920
City Henet ZIP 92343
License No. 375497 Date of this report 10-5-90

February 2, 1962

From; WEBER VALLEY NON-PROFIT ASSOCIATION

Dear Member:

At meeting Jan 11th, it was discussed that each WEBER VALLEY NON-PROFIT ASSOCIATION MEMBER was to be given pertinent information necessary to the placement of our new holding tank for our newly drilled well and the method of getting water to same.

Each member is to study measurements and obtain any professional information hw can get to substantiate shis vote.

ELEVATION TO TANK FROM #1 AND #2 Wells

(33.59214, 116.8899)

From #1 Well (Existing) to Tank (Existing).....359 ft.

From #2 Well (New) To Tank (Existing).....293 ft.

Distance between #1 Well and #2Well.....700ft.

WP 29372

Back Pressure on 2" line to the existin tank is 135 psi.

Distance between 1st well to existiing tank is 1 mile.

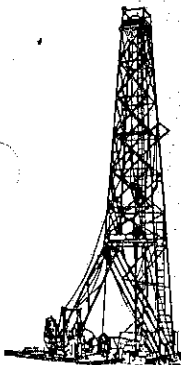
PROPOSED SITES FOR NEW TANK:

- 1. MARK LEUSCHEN PROPERTY ..elevation. *from #2 well*93'4" ft.
- 2. Gaston Property elevation same as #2 Well
- 3. Location of Existing well

Studyenquire.....Be at Feb. 29 meeting

CHSRLES CAMPBELL
MAINTENANCE OFFIVER
TELE: 714-767-0465

*sent to Blackadder
Gaston
Smith
Campbell
Dun & Mark*



L. O. LYNCH WELL DRILLING & SUPPLY, INC.

HARDROCK AIR DRILLING • ROTARY METHOD DRILLING • SUBMERSIBLE PUMPS

CONTRACTOR'S LICENSE NO. 375497

MAILING ADDRESS:

TELEPHONE (714) 654-7724 • (714) 654-2860

P. O. BOX 1920, HEMET, CALIFORNIA 92343

1015 SOUTH STATE STREET, SAN JACINTO

FAX Line (714) 654-2060

April 17, 1990

Weber Valley Heights Water Association
C/O 36040 Happy Hill Lane
Hemet, California

RE: Well Drilling Site Picked on Possible Easment

Dear Sir:

It has been brought to our attention that the drilling site you have picked for drilling a new well may be on an easement right of way. Let me remind you that it is the owner's responsibility to research such information and take full responsibility for choosing the drill location for all legal purposes. I must inform you that easements are usually for the purposes of future roadways, telephone, or power line placements.

L.O. Lynch Well Drilling & Supply, Inc. in no way will be held liable for any damages or legal suits that may result from the placement of a well on any easements or right of ways.

PAUL KLAUSING

Print Name

Paul Klausning

Signature of
Authorized Agent for
Weber Valley Water Association

4-17-90

Date

Order No. 498824

Rights of the public in and to that portion of the herein described land lying within public roads. An easement, 30 feet in width, for road purposes, with the right to convey to other, over and across that portion of a roadway commonly known as East Renton Road, as disclosed by mesne deeds of record.

A declaration a Dedication for public road, public utility and incidental purposes, recorded March 18, 1971 as Instrument No. 27151

x 10 *Approved: [Signature] 30877*

Draves, under Government Commission for the transmission of electric energy for communication and other purposes

In favor of: General Telephone Company of California, a corporation

Affects: The Northerly 6.00 feet of Parcel 2, as shown on Record of Survey County Records Surveys, Page 40, Riverside

thereof, shown as Parcel 2 on a Record of Survey Map on file in Book 53, Page 40 of Record of Surveys, Riverside County Records.

Said land is also situated in the unincorporated area of Riverside County.

An easement for the hereinafter described purposes and rights incidental thereto as contained in an instrument recorded June 13, 1973 as Instrument No. 76700;

For: To construct, use, maintain, operate, alter, add to, repair, replace, and/or remove its facilities, consisting of poles, cables, crossarms, wires, anchors, guys, braces, underground conduits, manholes, and appurtenances, for the transmission of electric energy for communication and other purposes

In favor of: General Telephone Company of California, a corporation

Affects: The Northerly 6.00 feet of Parcel 2, as shown on Record of Survey on file in Book 53 of Record of Surveys, Page 40, Riverside County

thereof, shown as Parcel 2 on a Record of Survey Map on file in Book 53, Page 40 of Record of Surveys, Riverside County Records.

Said land is also situated in the unincorporated area of Riverside County.

Weber Valley Heights Association
44350 Benton Road
Hemet, CA. 92544

RECEIVED
JAN 22 2015

County of Riverside • Environmental Health Department
ENVIRONMENTAL PROTECTION ACT
LAW ENFORCEMENT

January 14, 2015

Attention: Environmental Health
c/o Jeff - Water Well Permits

RE: Original permit #16245 Dated 2-25-1990

Note: This issue was just recently brought to Weber Valley Heights attention. We were never given a copy of this permit by L.O. Lynch or we would have amended it back in 1990.

In February of 1990, when this permit was issued, the well company, L.O. Lynch who pulled the permit, didn't bring the well location address with him, he only had Weber Valley's mailing address. At that time Weber Valley did not have their own mailbox and the President used his address as the mailing address. *That's where the mix up occurred*, 44135 Perryman Lane was the mailing address.


Weber Valley Heights Association has amended the Well Drilling Permit and the Application for the well permit to reflect corrections. The originals are attached to the amended permits.

Also enclosed is the recorded "GRANT OF EASEMENT" that describes in detail where the well is located.

***Riverside County Transportation Department *changed* the name of that portion of East Benton Rd. to Ginger Circle after the Grant of Easement was recorded, due to a neighbor sub-dividing his property.

We are submitting these copies for your records and have retained a copy for our records as well.

Thank You



Jeff Hall
President
Weber Valley Heights Association

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

original

CK # 3PT
Permit #
16245

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane

Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920

HEMET, CA 92343

RECEIVED

FEB 27 1990

LEGAL DESCRIPTION:

 $\frac{1}{4}$ $\frac{1}{4}$ Section 4 Township 7S Range

Assessor's Parcel Number: 571 - 030 - 037 (- 0)

County of Riverside
Department of Health
Environmental Health
Services Division

OK Phil
RHS
TH
2/27/90

lot 3 - RS 53/47

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? XX Yes No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG:

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

Amended

*CK # 3PT
Permit #
16245*

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane
Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920
HEMET, CA 92343

RECEIVED

FEB 27 1990

OK [unclear] 2/27/90

LEGAL DESCRIPTION:

 $\frac{1}{4}$ $\frac{1}{4}$ Section 4 Township 7S Range

County of Riverside
Department of Health
Environmental Health
Services Division

Assessor's Parcel Number: 571 - 040 - 001 (- 0)

lot 2 - R3 53/40

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? Yes XX No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG: 44100 Ginger Circle
Hemet, CA. 92544

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

Original

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT No. 16245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date February 27, 1990
Fee \$50.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

LOCATION OF PROPOSED WELL N _____ W _____ S _____ T _____ R _____ 1W

PHYSICAL ADDRESS OF WELL 44135 PERRYMAN LANE Community Hemet

APN: 571-030-037-0

NAME Heber Valley Heights Assn. DRILLER L.O. Lynch Well Drilling, Inc.

MAILING ADDRESS 44135 Perryman Lane P.O. Box 1920

CITY & STATE Hemet, Ca. 92343 Hemet, Ca. 92343

By *Charlene Robbins*
Charlene Robbins

DOH-S&AS (Rev. 8/89)

Oversees

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT No. 16245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date February 27, 1978
Fee \$50.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

LOCATION OF PROPOSED WELL N 4 75 R 1W

PHYSICAL ADDRESS OF WELL 44100 Ginger Circle Community Hemet

APN 571-040-001-0

NAME Weber Valley Heights Assn. DRILLER L.O. Lynch Well Drilling, Inc.

MAILING ADDRESS 44135 Perryman Lane P.O. Box 1020
Hemet, Ca. 92343

CITY & STATE Hemet, Ca. 92343

By *Charlene Robbins*
Charlene Robbins

DHS-SAN-025 (Rev. 5/65)

Permit & Receipt-1st sheet-White • Health Department-2nd sheet-Canary • Well Driller-3rd sheet-Pink • Flood Control-4th sheet-Goldenrod

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WEBER VALLEY HEIGHTS
NON-PROFIT ASSOCIATION

COPY of Document Recorded
on **MAY 24 1990** as No. _____
has not been compared with
original. **191167**
COUNTY Recorder
RIVERSIDE COUNTY, CALIFORNIA
APR 12 1990

GRANT OF EASEMENT

This deed for grant of easement

and Joann Campbell, to, Paul and Esther Klausung, Pat Kessler, Robert Franko and Deborah St. Pierre, Leroy and Janice Smith, Don and Sue Leuschen, Ronald and Alicia Leuschen, Earl and Adele Blackwelder, Gilbert and Norma Gaston, George and Mary Harris, Darren and Susan Moore, granters.

Grantor, for valuable consideration, hereby grants to grantees an easement for the drilling, construction, installation, equipping, operation, use, maintance and repair of a water well and for the construction, reconstruction, installation, re-placement, removal, repair, operation, and maintenance of pipe-lines and pumps for the transmission and conveyance of water, and for ingress and egress in connection with the exercise of any of the foregoing rights; said easement being described as follows:

A circle of land, 30 feet in Diameter, surrounding the well location on the south side of, that portion of the Northwest quarter of the Southwest quarter of Section 4, Township 7 South, Range 1 East, San Bernardino Meridian, according to the Official Plot thereof, shown as Parcel 2 on a record of Survey Map on file in Book 53, page 40 of Record of Surveys, Riverside County Records. Rights of the public in and to that portion of the herein described land lying within public roads.

An easement, 30 feet in width, for road purposes, with the right to convey to other, over and across that portion of a roadway commonly known as East Benton Road, as disclosed by mesne deeds of record. A declaration of Dedication for public road, public utility and incidental purposes, recorded March 18 1971, as Instrument No. 27181. Affects: The South 30 feet of said land.

This easement shall be for the benefit of and as an easement appurtenant to the land in the County of Riverside, State of California, more particularly described in Exhibit "A", attached and incorporated.

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IN WITNESS WHEREOF, grantor has executed this deed on the date stated.

Charles E. Campbell

CHARLES CAMPBELL

Jo Ann Campbell

JOANN CAMPBELL

On April 13 1990 before me, the under signed, a notary public in and for the county and state personally appeared Charles and Joann Campbell, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.



Ang. Rene Pallineto

Signature of Notary Public

(NOTARY SEAL)

Log # 120185

571-040-002

COUNTY OF RIVERSIDE, DEPARTMENT OF HEALTH
PERMIT APPLICATION FOR A SUBSURFACE DISPOSAL SYSTEM

Applicant: Submit this form with three copies of a scaled plot plan drawn to county specifications required on the attached check list. A non refundable filing fee of \$75 is required when the application is submitted. Check must be made payable to County of Riverside.

300

HEALTH DEPT
RIVERSIDE CA

Name CHARLES E. CAMPBELL		Mailing Address 3308 STONYBROOK DR.	
City ANAHEIM	State CA.	Zip Code 92804	Phone 714-827-5251
*Property Address 44100 BENTON		*City or Community SAGE	*Legal Description of Property (Lot, Parcel Map, Tract) 571 040 002 9
*Assessors Parcel No. 571-040-002	Water Serving Property From COMMUNITY WELL	Lot size 5.17 AC	
Signature of Applicant <i>Charles E. Campbell</i>		Date 12/17/85	

*The above information must be verified from Building Application

Staff Use — Do Not Write Below This Line

	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Initial	Date
WQCB Clearance required			SH	12/17/85
Soils feasibility report required			↓	↓
Detailed boring report required			↓	↓
Detailed contour plot required			↓	↓

Soils or boring report by Hemacinto Soil Testing Date 9/21/82
 Approved by CS Date 9/21/82
 Soils Map Page _____ Soil Type _____ Tract File No. _____ Other _____

Number of Bedrooms 3 bed mH	Septic Tank Size (gallons) 1,000 gal	Rate Required 300 g	Type of System New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Replacement <input type="checkbox"/>
Leach line sq. ft. of bottom area trench 300 sq ft / 100 linear ft	Leach bed (sq. ft. of bottom area bed) _____		
Seepage Pit Diameter 5' <input type="checkbox"/> 6' <input type="checkbox"/>	Number of Pits _____	Seepage Pit Depth B.I. _____	Total Depth of Pit _____

Location of System
Shown on plot plan.

Additional Requirements
Keep leachlines 100 ft min from community well.

A permit is ~~approved/denied~~ for the design of a subsurface disposal system as indicated on the accompanied plot plan using the requirements set forth in Section B above. A building permit is necessary for the installation of the above designed system.

Signature of Health Official S. Hinds, R.S. Date 12/17/85

Receipt No. 3099 Issued By D. Aguilera

District: Riverside Indio Hemet Date 12/17/85

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH SERVICES DIVISION

- Food Establishment
- Trailer Park
- Dwelling 3 bed MH
- Commercial Building
- Swimming Pool

- 1000 Sewage Disposal Gal. Septic Tank
- 300 Sq. Ft. of Leach Line/Bed
- X Seepage Pit
- Connection to Sewer/Existing

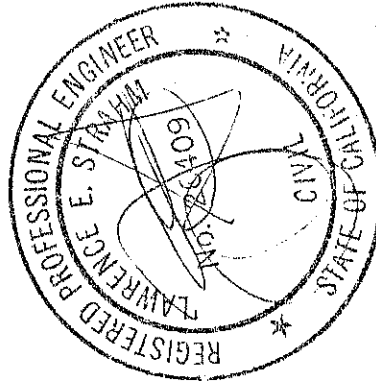
No on-site regenerating water softening devices may be discharged into the individual sewage disposal system. All such devices shall be approved without clearance from the Water Quality Control Board. Water supply for such devices shall be obtained from an approved source. All leach lines shall be installed in accordance with requirements of current Uniform Plumbing Code. Any leach line shall be installed in accordance with requirements of current Uniform Plumbing Code. Approval of this plan is granted for the proposed water quality control board for installation of the sewage disposal system.

I, _____, Public Health Officer of the Riverside County Department of Public Health, approve for occupancy, construction or addition the item as checked above.

12/17/85

S. Hand

* Keep leach lines 100ft min. from community well.

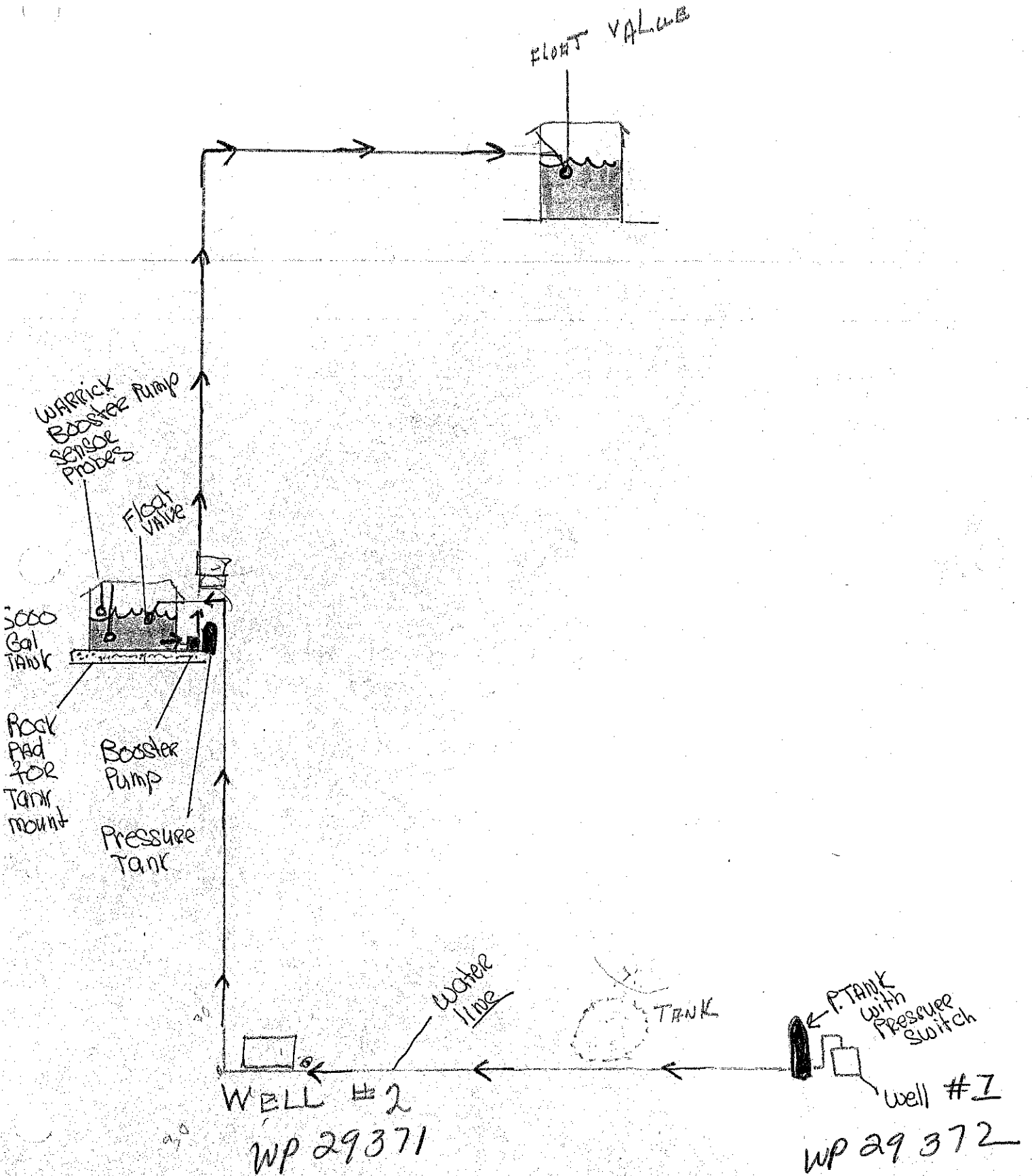


678'

Client: Charles Cambell
3308 Storybook Dr.
Anaheim, CA 92804
Tel: (714) 827-5251

Legal: 44100 E Benton Rd
Sage Area, Riverside Co. CA
A.P.N. 571-040-002-9

System Design: 3 Mobilhome
1000 Gal Septic Tank





BEST BEST & KRIEGER
ATTORNEYS AT LAW

Indian Wells
(760) 942-2811

Irvine
(949) 953-2800

Los Angeles
(213) 917-8100

Ontario
(909) 927-8284

3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92503
Phone: (951) 885-1450 | Fax: (951) 885-3083 | www.bbklaw.com

Sacramento
(916) 328-4000

San Diego
(619) 523-1300

Walnut Creek
(925) 877-3000

Washington, DC
(202) 739-0900

Steven M. Anderson
(951) 828-8379
steven.anderson@bbklaw.com
File No. 20080.00000

June 22, 2016

Mathew L. May
444 South Flower Street
19th Floor
Los Angeles, CA 90071-2901

Re: Water Issues

Dear Mr. May:

Best Best & Krieger LLP represents the Weber Valley Heights Water Association. We have reviewed the letter you provided to the Association. Please direct all future correspondence to this office.

As you may be aware, the prior owners of the property (Charles and Joann Campbell) now owned by Greg and Sherry Reed granted an easement in favor of the Association. See copy attached as Exhibit A. The easement was signed in April 1990 and recorded in May 1990 and by its own terms is for the benefit of the listed grantees (namely, the members of the Association) and an easement appurtenant to the land now owned by the listed Association members and the Reeds.

Under the terms of the easement, the grantees obtained the right to drill, construct, install, equip, operate, use, maintain and repair a water well on the easement site, as well as the rights to construct, reconstruct, install, replace, remove, repair, operate and maintain pipelines and pumps for the transmission and conveyance of water. In addition, the Association members obtained rights of ingress and egress to the above-described facilities.

Pursuant to the Association's easement rights, the Association applied for and obtained a well drilling permit from the County of Riverside in 1990. A copy of the application and the well drilling permit are attached as Exhibits B and C. Well drilling permits are issued by county government, not the State Water Resources Control Board. We also attach a copy of the receipt associated with the drilling of the well in May 1990, which is in the name of and was paid for by the Association. See Exhibit D. Based upon the above, the Association is the owner of the well, not the Reeds.

We also attach as Exhibit E the letter from your clients to Association board members that acknowledges their duty to allow Association access to and use of the well. (As an aside, given the language of the recorded easement insofar as it is intended to benefit Association



BEST BEST & KRIEGER
ATTORNEYS AT LAW

Mathew L. May
June 22, 2016
Page 2

members, we do not understand or agree with the argument in the email that a dedication to the County is at issue in this matter.)

In simple terms, the Reeds have refused to continue paying the monthly water bill and annual assessment fee necessary to continue the operations and conveyance of water by the Association and which fees are being paid by all other Association members. These amounts are reasonable. As members of the Association, the Reeds have agreed to make such payments so that water can continued to be supplied to them. Obviously, the Association expends funds to maintain the system, obtain necessary permits, etc. All Association members pay their fair share for the upkeep of the system. The Reeds will be cut off from Association-provided water if they continue to refuse to timely make the required payments or if they interfere with the Association's ability to access and use its wells and pipelines.

We also disagree with your assertion that the Association's termination notice issued to your clients for non-payment of Association fees bears on water right issues. The Association bylaws make clear that "Ownership of the water rights [of the members] shall remain with the land." Bylaws, Article III. To that end, your clients are free to exercise any overlying or other groundwater rights they may have by drilling their own well (that does not interfere with use of any Association wells) or by making other arrangements to access groundwater. However, unless your clients come into compliance with the Association bylaws and become current on their payments, they will not be allowed to receive water produced by Associations wells or use Association pipelines or other facilities.

The Association appreciates you client's willingness to deal with this matter in good faith. However, the Association believes that involving attorneys in a matter involving about \$500 in payment per year for each member for collective use of water is in itself a potential sign of bad faith.

Please let us know how your clients would like to proceed with this matter.

Sincerely,

Steven M. Anderson
of BEST BEST & KRIEGER LLP

cc: Greg & Sherry Reed
P.O. Box 1525
Hemet, CA 92456

EXHIBIT A

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WEBER VALLEY HEIGHTS
NON-PROFIT ASSOCIATION

COPY of Document Recorded
on **MAY 24 1976** No. _____
has not been compared with
original. **191167**
COUNTY Recorder
RIVERSIDE COUNTY, CALIFORNIA

GRANT OF EASEMENT

This deed for grant of easement

and Joann Campbell, to, Paul and Esther Klausung, Pat Kessler, Robert Franko and Deborah St. Pierre, Leroy and Janice Smith, Don and Sue Leuschen, Ronald and Alicia Leuschen, Earl and Adele Blackwelder, Gilbert and Norma Gaston, George and Mary Harris, Darren and Susan Moore, granters.

Grantor, for valuable consideration, hereby grants to grantess an easement for the drilling, construction, installation, equipping, operation, use, maintenance and repair of a water well and for the construction, reconstruction, installation, replacement, removal, repair, operation, and maintenance of pipelines and pumps for the transmission and conveyance of water, and for ingress and egress in connection with the exercise of any of the foregoing rights, said easement being described as follows:

A circle of land, 30 feet in Diameter, surrounding the well location on the south side of, that portion of the Northwest quarter of the Southwest quarter of Section 4, Township 7 South, Range 1 East, San Bernardino Meridian, according to the Official Plot thereof, shown as Parcel 2 on a record of Survey Map on file in Book 53, page 40 of Record of Surveys, Riverside County Records. Rights of the public in and to that portion of the herein described land lying within public roads.

An easement, 30 feet in width, for road purposes, with the right to convey to other, over and across that portion of a roadway commonly known as East Benton Road, as disclosed by mesne deeds of record. A declaration of Dedication for public road, public utility and incidental purposes, recorded March 18 1971, as Instrument No. 27181. Affects: The South 30 feet of said land.

This easement shall be for the benefit of and as an easement appurtenant to the land in the County of Riverside, State of California, more particularly described in Exhibit "X", attached and incorporated.

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IN WITNESS WHEREOF, grantor has executed this deed on the date stated.

Charles E. Campbell

CHARLES CAMPBELL

Joann Campbell

JOANN CAMPBELL

On April 13 1990 before me, the under signed, a notary public in and for the county and state personally appeared Charles and Joann Campbell, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.



Angela Marie Pallinetti

Signature of Notary Public

(NOTARY SEAL)

EXHIBIT B

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4865 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

Amended

*CR # 371
Permit #
16245*

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Water Valley Rights Assn.

Owner Address: 44135 Perrymen Lane
Hemet, CA 92343

DRILLER:

Driller Name: E.O. IVASH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920
Hemet, CA 92343

RECEIVED

FEB 27 1990

LEGAL DESCRIPTION:

 Section 4 Township 7B Range

County of Riverside
Department of Health
Environmental Health
Services Division

Assessor's Parcel Number: 371 - 040 - 002

Lot 2 - L 53/40

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? Yes XX No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DRG: 44100 Ginger Circle
Hemet, CA. 92344

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

EXHIBIT C

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT

No 10245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND REPAIRS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date: February 27, 1978

Fee: \$18.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

LOCATION OF PROPOSED WELL: 1/2 Sec. 4 T. 25 S. R. 17

PHYSICAL ADDRESS OF WELL: 44100 Ginger Circle Community: Horndell
APN: 501-040-002

NAME: WATER VALLEY HEIGHTS ASSN. OWNER: G.O. Lynch Well Drilling, Inc.

ADDRESS: 44115 Ferryman Lane P.O. Box: 1998

CITY & STATE: Linderoth, Ca. 92545 District: Ca. 02345

By: [Signature]
Charles Robinson

Continuation (See Form 1002)

Permit & Receipt for Installation of Health Department-Well Sheet-Form # Well Drilling-Well Sheet-Form # Fluid Control-Well Sheet-Form #

EXHIBIT D

L. O. LYNCH WELL DRILLING & SUPPLY, INC.

HARDROCK AIR DRILLING * ROTARY METHOD DRILLING * SUBMERSIBLE PUMPS

CONTRACTOR'S LICENSE NO. 275497

MAILING ADDRESS:

TELEPHONE (714) 654-2861 * (714) 654-2860

P. O. BOX 1929, HEMET, CALIFORNIA 92343

1055 SOUTH STATE STREET, SAN JACINTO

FA: Line (714) 654-2860

Attention: Paul Klaveing

SOLD TO: Weber Heights Water DATE: April 29, 1990

36040 Happy Hill Lane

Hemet, Ca.

INVOICE# 90-276

92343

TERMS: Now Due

PHONE# 925-9080

ORDER: Contract

SALESMAN: Don

DRILLING:

LOCATION: APN 541-040-002-0

Drill by air method drilling to a depth of 400 feet deep with a 7 inch diameter bore at the rate of \$15.00 per foot.

6000.00

MATERIAL:

20 Feet of 8 inch steel secondary conductor pipe.

200.00

Tax:

6.75% Sales Tax

13.50

Total:

Total Amount

\$6213.50

Thank You

We appreciate your business ..

To: Weber Valley Heights Water Association
Deborah St. Pierre, President
Jeff Hall Vice President

As in the letter dated 11-02-2010 you stated the attorney advised WVHA that it is a good idea to erect a fence around the well.

As the owner of the property aka APN # 571040002 in the county of Riverside California better known as 44100 Ginger Circle I am requesting a fence not be erected on the property.

Re-read the 1990 easement. You have a right to a 30 foot diameter circle SURROUNDING the well location the easement does not grant a right to erect a fence.

I am not by any means denying access to the well or the water conveyance system. The gate is not locked now nor has the chain locked the gate closed. The chain is locked to the gate so that my chain stays in place. The gate is hooked, not locked. Debbie, before you make any false claims about anything make sure you know the facts.

If you insist on erecting a fence please have the attorney contact me so that we (you me and the attorney) are on the same page prior to a fence being installed.

As for the Recorded easement dated March 2 1971 record # 27181 it is not a grant to the public, it was a dedication that was never accepted by the County.

You can call the surveyor's office to verify this fact:
Riverside County Surveyor's Office
Right of Way Section
4080 Lemon St., 8th Floor | Riverside, CA 92501
General. 951.955.6700 | ask for Wealey.

I have the right to fence off the property if I choose to. I have verified the facts.

Once again I am not denying the legal access to the well as stated in the easement dated May 24, 1990 as per record #191167.

Thank you for your prompt attention.

Greg and Sherry Reed

CC Jeff Hall

END B,B&K documents.

From: Greg Reed

To: County of Riverside, County Council,

These two following Exhibits are not from BB&K.

If you would take a look at a few factors,

When did the current six hundred foot deep well get extended from 400' to 600'?

When did the 20 ft. case as seen on the invoice get changed out with a 50ft case? Where is an Invoice?

It seems that discrepancies are everywhere in relation to real facts about WVHWA. For instance the well was started after May 1, 1990. How was a 400' drilled hole somehow due and payable weeks before starting the new well at 44100 Ginger Circle that is 600 ft. deep? How and when did the name change from Weber Valley Heights Non-profit to Weber Valley Heights Non-profit Association to the current Weber Valley Heights Water Association?

That fictitious duo calling itself WVHWA had no idea that I, under the freedom of information act, requested the following two (2) documents. February 26 1990 well drilling permit application, see Exhibit 1. Well drilling permit 1625, see Exhibit 2.

Note DEH has the exact two files that follow less the red annotations in its archives. Look at the physical address 44135 Perryman lane, APN 571-030-037 and that being ROS 53/47 par 3 as seen on the application. Currently that property is owned by Deborah St Pierre and Robert Franko. Aha, who is up front and center providing DEH information.

This following file blows a monster size hole right through what BB&K was claiming, an aha moment clicked when I compared the files. A hand writing analyses could provide proof of who partially altered exhibit B and Exhibit C documents starting with the word amended. Personally I recognize the authors writing. Compare CK # and Permit 16245 to the word amended.

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

*CK # 387
Permit #
16245*

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane
Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920
HEMET, CA 92343

RECEIVED

FEB 27 1990

*OK PERMITS
LEB
2/27/90*

LEGAL DESCRIPTION:

1/4 1/4 Section 4 Township 7S Range

County of Riverside
Department of Health
Environmental Health
Services Division

Assessor's Parcel Number: 571 - 030 - 037 (- 0)

lot 3 - R3 53/47

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? Yes No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG: _____

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

This is a true copy of permit #16245
directly from the Department of Environmental Health

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH	
WELL DRILLING PERMIT # 16245	
ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.	Date <u>February 27, 1980</u> Fee <u>350.00</u>
This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.	
LOCATION OF PROPOSED WELL _____ M _____ N, Sec _____ T _____ R _____	
PHYSICAL ADDRESS OF WELL <u>45135 Perryman Lane</u> Community <u>Hemet</u> APN: <u>521-030-037-0</u>	
NAME <u>Weber valley Heights Assn.</u>	DRIILLER <u>L.O. Lynch Well Drilling, Inc.</u>
MAILING ADDRESS <u>44135 Perryman Lane</u>	<u>P.O. Box 1020</u> <u>Hemet, Ca. 92343</u>
CITY & STATE <u>Hemet, Ca. 92343</u>	By <u><i>Charlene Robbins</i></u> <u>Charlene Robbins</u>
DOM-549-010 (Rev. 8/78)	

WINDY VALLEY BEACHES
HOA-PROPERTY ASSOCIATION

GRANT OF EASEMENT

THIS DEED FOR GRANT OF EASEMENT 9-11-1992, BY DONALD MARK LEUSCHEN TO MARG MACHREIDER, CHERIE AND JOMMA GANEBILL, ROBERT FRANKS, GILBERT AND MONA GASSON, DAVID AND PEARLARE SANDER, PAUL AND ESTHER KLASHING, PAT MESSINGER, DONALD AND JOE LATOSCHEN, MARLENE AND FREDR MOORE, LINDY AND DANICE SMITH, DEBBIE ST. PIERRE.

GRANTOR, WITHOUT CONSIDERATION, HEREBY GRANT TO THE GRANTEE AN EASEMENT FOR CONSTRUCTION, INSTALLATION, MAINTENANCE, OPERATION, USE, MAINTENANCE, AND REPAIR OF WATER TANK AND FOR CONSTRUCTION, RECONSTRUCTION, INSTALLATION, REINFORCEMENT, USE, REMOVAL, REPAIR, OPERATION, MAINTENANCE OR REPLACEMENT AND FOR THE TRANSMISSION AND CONVEYANCE OF WATER, AND FOR JACKS AND WORKS IN CONNECTION WITH EXERCISE OF ANY OF THE FOREGOING RIGHTS; SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

THE SECTION OF LAND CURRENTLY DESCRIBED AS A NON-RESIDENTIAL EASEMENT FOR ROAD AND UTILITY PURPOSES, 15 FEET WIDE ALONG THE EAST LINE OF TRACT PORTION OF PARCEL 1 AS SHOWN BY MAP ON FILE IN BOOK 53, PAGE 51 OF RECORDS OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF STIVERSIDE COUNTY, BEING MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1, SAID POINT BEING THE WEST QUARTER CORNER OF SECTION 9, SAID POINT ALSO BEING THE WEST POINT OF BEGINNING; THENCE NORTH 1 12' 11" WEST 174.42 FEET ALONG THE WEST LINE OF PARCEL 1; THENCE NORTH 45' 34" EAST, 118.71 FEET TO THE EAST SIDE OF PARCEL 3; THENCE SOUTH 1 13' 00" EAST, 194.44 FEET ALONG THE EAST LINE OF PARCEL 1 TO THE SOUTHWEST CORNER OF PARCEL 1; THENCE SOUTH 45' 52" WEST, 130.82 FEET ALONG THE SOUTH LINE OF PARCEL 1 TO THE WEST POINT OF THE BEGINNING, CONSIDERING THAT NO ABOVE CROPPING "ANYTHING" WILL BE PLACED ON OR IN THIS EASEMENT, EXCEPT THE WATERLINE ITSELF EXCEPT BY WRIT DEMAND.

THIS EASEMENT SHALL BE FOR THE BENEFIT OF AND AS AN EASE APPURTENANT TO THE LAND IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED IN EXHIBIT ATTACHED AND INCORPORATED.

IN WITNESS WHEREOF, grantor
on the date stated,

4-13-93
Renowned
DONALD MARK LEUSCHEN
Renowned
Renowned Mark Leuschen

On Sept. 11, 1992 before me, the undersigned, a notary public in and for the county and state personally appeared Donald Mark Leuschen, known to me to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same.



\$187

(NOTARY SEAL)

1 When Recorded Mail To:
2 Best, Best & Krieger
3 4200 Orange Street
4 Riverside, California 92506
5 Attention: Meredith A. Jury

RECEIVED FOR RECORD
- Min. Paid - 2.00
- 2/24/85

MAR 15 1985

Recorded in Official Records
of Riverside County, California

William E. Stanley
REGISTRAR
Page 2

6 GRANT OF EASEMENT

7 This deed for grant of easement made March, 1985,
8 by Charles E. Reed, Jr., grantor, to Delbert Kelley and
9 Susan Kelley, Paul Klausning and Esther Klausning, Howard W.
10 Kell and Barbara A. Kell, Robert Franko, Jr. and Deborah
11 St. Pierre, Charles Campbell and Joann Campbell, Earl
12 Blackwelder and Adele Blackwelder, Arnold Popp, Wilson
13 Cantrell and Lorine Cantrell, Elster Wood and Charlotte
14 Wood, Claudine Deasy Burkhart, Edith Gilchrist and Gilbert
15 and Norma Gaston, grantees.

16 Grantor, for valuable consideration, hereby grants
17 to grantees an easement for the drilling, construction,
18 installation, equipping, operation, use, maintenance and
19 repair of a water well and for the construction, reconstruc-
20 tion, installation, replacement, removal, repair, operation,
21 and maintenance of pipelines and pumps for the transmission
22 and conveyance of water, and for ingress and egress in
23 connection with the exercise of any of the foregoing rights;
24 said easement being described as follows:

25 A circle of land, 30 feet in
26 diameter, surrounding an existing well
27 located in the South East corner of that
28 portion of the Northwest Quarter of the
Southwest Quarter of Section 4, Town-

BEST, BEST & KRIEGER
4200 ORANGE STREET
POST BOX 1028
RIVERSIDE, CALIFORNIA 92502

JJFK

53702

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dino Base and Meridian more particularly described as Parcel 4 as shown on map on file in Book 53, page 40 of Records of Survey in the office of the County Recorder of Riverside County.

This easement shall be for the benefit of and as an easement appurtenant to the land in the County of Riverside, State of California, more particularly described in Exhibit "A," attached and incorporated.

IN WITNESS WHEREOF, grantor has executed this deed on the above-stated date.

Charles E. Reed, Jr.
CHARLES E. REED, JR.

State of California)
County of Riverside) ss

On March 7, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES E. REED, JR., known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

Murdell J. Collins
Signature of Notary

(NOTARY SEAL)

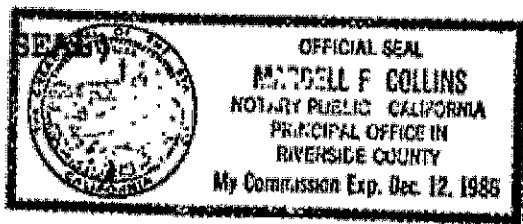


EXHIBIT "A"

2
3 DELBERT KELLEY AND SUSAN M. KELLEY, husband and wife, as
4 Joint Tenants.

5 Parcel 4 of Record of Surveys recorded January 24,
6 1969 as shown by Map on file in Book 53, page 53 of
7 Record of Surveys, Records of Riverside County,
8 California.

9 PAUL D. KLAUSING AND ESTER C. KLAUSING, husband and wife as
10 Joint Tenants.

11 Parcel A:

12 Parcel 4, as shown on Record of Survey, recorded
13 January 3, 1968 in Book 53, page 43 of Records of
14 Survey, Records of Riverside County, California.
15 Reserving therefrom non-exclusive easements for
16 road and utility purposes, 30 feet wide along the
17 North and East lines of said land; 15 feet wide
18 along the South and West lines of said land; and 30
19 feet wide over an existing road where it crosses
20 over said loan.

21 Parcel B:

22 Non-exclusive easements for road and utility
23 purposes, not less than 30 feet wide, from East
24 Benton Road to Parcel A described hereinabove.
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53702
LAW OFFICES OF
BEST. BEST. KRIEGER
4200 ORA. STREET
POST OFFICE BOX 1028
RIVERSIDE, CALIFORNIA 92502

LAW OFFICES OF
BEST, BECK & KRIEGER
4200 ORANGE STREET
POST OFFICE BOX 1026
RIVERSIDE, CALIFORNIA 92502

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HOWARD W. KELL AND BARBARA A. KELL, husband and wife as
Joint Tenants.

Parcel 2 of Record of Survey on file in Book 53,
page 51 of Record of Survey, Records of Riverside
County, California.

ROBERT JOSEPH FRANKO, JR. AND DEBORAH ST. PIERRE, as Joint
Tenants.

Parcel A:

Parcel 3 of Record of Survey 53/47, Riverside
County. (5.38 acres)

Parcel B:

Non-exclusive easements for roads and utilities not
less than 30 feet wide over existing roads from
East Benton Road to Parcel A hereof.

CHARLES E. CAMPBELL AND JO ANN CAMPBELL, husband and wife as
Joint Tenants.

That portion of the Northwest quarter of the South-
west quarter of Section 4, Township 7 South, Range
1 East, San Bernardino Meridian, according to the
Official Plat thereof, shown as Parcel 2 on a
Record of Survey Map on file in Book 53, page 40 of
Record of Surveys, Riverside County Records.

EARL BLACKWELDER, a married man as his sole and separate
property.

Parcel 1:

That portion of the Northwest quarter of the South-
west quarter of said Section 4, Township 7 South,
Range 1 East, San Bernardino Base and Meridian,

LAW OFFICES OF
BEST, BROWN & KRIEGER
4200 ORANGE STREET
POST OFFICE BOX 1028
RIVERSIDE, CALIFORNIA 92502

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described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 4; thence Southerly along the Westerly line of the Southwest quarter of said Section 4, a distance of 690.02 feet, more or less, to the Southwest corner of the land conveyed to the Owners of Record by Deed recorded January 19, 1970, as Instrument No. 4992 of Official Records of Riverside County, California; thence North 89°33,00" East, along the Southerly line of said land conveyed to the Owners of Record, 330.33 feet; thence North 1°12'58" West, 684.05 feet to the Northerly line of the Southwest quarter of said Section 4; thence South 89°45'52" West along the Northerly line of the Southwest quarter of said Section 4, distance of 330.32 feet to the point of beginning;

Reserving therefrom non-exclusive easements for road and utility purposes 30 feet wide along the South and West lines and 15 feet wide along the North and East lines.

Parcel 2:

Non-exclusive easements for road and utility purposes, 30 feet wide, from East Benton Road to Parcel 1 described hereinabove.

1 RONALD FREDRICK POPP, a single man.

2 Parcel A:

3 Parcel 3, as shown on Record of Survey recorded
4 January 13, 1968 in Book 53, page 43 of Records of
5 Survey, Records of Riverside County, California;
6 Reserving therefrom non-exclusive easements for
7 road and utility purposes 15 feet wide along the
8 East, South and West lines, and 30 feet wide along
9 the North line of said property.

10 Parcel B:

11 Non-exclusive easements not less than 30 feet wide,
12 with the right to convey same for road and utility
13 purposes from East Benton Road to Parcel A
14 described hereinabove.

15 WILSON CANTRELL AND LORINE CANTRELL, husband and wife as
16 Joint Tenants.

17 That portion of Parcel 1 as shown by map on file in
18 Book 53, page 53 of Records of Survey in the office
19 of the County Recorder of Riverside County; being
20 more particularly described as follows:

21 Beginning at the Southwest corner of Parcel 1, said
22 point being the West Quarter corner of Section 4,
23 said point also being the true point of beginning;
24 thence North 1°12'11" West 394.82 feet along the
25 West line of Parcel 1; thence North 89°45'36" East,
26 330.71 feet to the east line of Parcel 1; thence
27 South 1°13'00" East, 394.84 feet along the east
28 line of Parcel 1 to the Southeast corner of

2022

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1 Parcel 1; thence South 89°45'52" West, 330.82 feet
2 along the South line of Parcel 1 to the true point
3 of beginning.

4 ELSTER L. WOOD AND CHARLOTTE WOOD, husband and wife as Joint
5 Tenants.

6 Parcel 1 of Record of Survey, as shown by map
7 recorded in Book 53, page 53, Records of Survey,
8 Riverside County, California.

9 CLAUDINE DEASY BURKHART, a widow.

10 Parcel A:

11 Parcel 1, as shown on Record of Survey, recorded
12 January 20, 1969 in Book 53, page 51 of Records of
13 Survey, Records of Riverside County, California;
14 Reserving therefrom non-exclusive easements for
15 road and utility purposes 30 feet wide along the
16 West line and 15 feet wide along the North, East
17 and South lines.

18 Parcel B:

19 Non-exclusive easements for road and utility
20 purposes, not less than 30 feet wide, from East
21 Benton Road over existing roads to Parcel A
22 described hereinabove.

23 MARVEL E. GILCHRIST AND EDITH B. GILCHRIST.

24 Parcel A:

25 Parcel 2 of Record of Survey 53/47, Riverside
26 County, State of California.

27 Parcel B:

28 Non-exclusive easements for roads and utilities not

702

less than 30 feet wide over existing roads from
East Benton Road to Parcel A hereof.

GILBERT G. GASTON AND NORMA P. GASTON.

Parcel A:

Parcel 3 of Record of Survey 53/40, Riverside
County. (5.13 acres)

Parcel B:

Non-exclusive easements not less than 30 feet wide
for roads and utilities from East Benton Road to
Parcel A hereof.

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