



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

BACTERIOLOGICAL SAMPLE SITING PLAN

- 3880 Lemon Street • Suite 200 • Riverside • CA • 92501 – (951) 955-8980
- 47-950 Arabia Street • Suite A • Indio • CA • 92201 – (760) 863-7570

| SYSTEM INFORMATION | | | | | |
|----------------------|---------------------|------------------------------------|-------------------|----|--------------------|
| FACILITY INFORMATION | Name | Webster Valley Heights Association | System # 3303102 | | |
| | Street Address | 44350 Benton Rd Hemet Ca | Phone | | |
| | Mailing Address | same | Fax | | |
| | Service Connections | 12 | Population Served | 15 | Sampling Frequency |

| SAMPLE COLLECTION | | |
|--|--------------------|-----|
| All water samples will be collected by Debbi St Pierre, Jeff Hall, Robert Franko-megtle3 | | |
| Name of Laboratory Clinical Lab | | |
| Mailing Address 21881 Barton Rd Grand Terrace Ca 92313 | | |
| State Lab Code | Phone 909-825-7693 | Fax |
| Copy of this plan was sent to the Laboratory on | | |

| RAW WATER SAMPLING | |
|---|---------------------------|
| Is water continuously treated with chlorine? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| Systems which provide continuous chlorine treatment are required to take samples of water prior to the addition of chlorine (raw water samples) on a quarterly basis. Please list below the sources which are continuously treated and the months when raw water samples will be taken: | |
| 1. Raw Sample | Months sampled Jan 2022 |
| 2. Raw Sample | Months sampled April 2022 |
| 3. Raw Sample | Months sampled July 2022 |
| 4. Raw Sample | Months sampled Oct 2022 |

| MAP OF SYSTEM | |
|--|--|
| A map of the distribution system showing the source (well, spring, etc.), storage tanks, treatment facilities, distribution piping, routine sample locations, and follow-up (repeat) sample locations is required. Have you enclosed this map? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |

already on file

(Continued on the next page)

For our office locations call us at (888) 722-4234 or visit our website at www.rivcoeh.org



**County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH**

P.O. BOX 7909 • RIVERSIDE, CA 92513-7909

JEFF JOHNSON, DIRECTOR

WATER QUALITY EMERGENCY NOTIFICATION PLAN

Name of Utility: Water Valley Heights Assoc. System No. 3303102

Physical Location/Address: 44350 Benton Rd Hemet Ca 92544

The following persons have been designated to implement the plan upon notification by the Division of Drinking Water, SWRCB that an imminent danger to the health of the water users exists:

| Water Utility: | | Telephone | | |
|--|---------------|-----------|--------------|--------------|
| Contact Name & Title | Email Address | Day | Evening | Cell |
| 1. Jeff Hall President | | | 951-7072 | 951-313-2249 |
| 2. Robert Franks - Vice President | | | 951-764-5081 | |
| 3. Deborah St Pierre Treasurer/Secretary | | | 951-764-5059 | |

The implementation of the plan will be carried out with the following DDW-SWRCB and County Health Department personnel:

| SWRCB & County Health Departments: | | Telephone | |
|--|--|----------------------------------|----------------------------------|
| Contact Name & Title | Email Address | Day | Evening |
| 1. Michael Mistica My Tran | MMistica@rivco.org MTran@rivco.org | (951) 461-0284 (951) 461-0284 | (951) 782-2968 (951) 782-2968 |
| 2. Mark Abbott Daisy Ciudad Real County of Riverside Department of Environmental Health Water Resource Management | mabbott@rivco.org DCiudadR@rivco.org | (760) 863-7570 (760) 863-7570 | (951) 782-2968 (951) 782-2968 |

3. If the above personnel cannot be reached, contact:

Office of Emergency Services Warning Center (24 hrs) (800) 852-7550 or (916) 845-8911
When reporting a water quality emergency to the Warning Center, please ask for the State Water Resources Control Board – Division of Drinking Water Duty Officer.

NOTIFICATION PLAN

- STANDARD PLAN:** Please check if you agree to notify customers by door-to-door contact or written handout sheets. It is important that the people going door-to-door are coordinated and trained so they distribute copies to the designated areas of the water system. Maps of the specific areas that the notices are to be distributed should be provided to the customers. *Call Everyone by Phone or Text*
- ALTERNATE PLAN:** Please check if you propose to use another method and **attach** the alternate plan to this form.

Report prepared by:

Deborah St Pierre Sec/Treas.
Signature and Title

5-8-2022
Date

Office Locations: Blythe • Corona • Hemet • Indio • Murrieta • Palm Springs • Riverside

(888)722-4234 • rivcoeh.org



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

P.O. BOX 7909 • RIVERSIDE, CA 92513-7909

JEFF JOHNSON, DIRECTOR

PROOF OF NOTIFICATION

Name of Water System: Weber Valley Heights Assn. Water System No. 3303102

As required by the California Health and Safety Code, this acknowledges that I have notified the users that this water system is a State Small Water System and the regulatory requirements for the operation are less extensive than requirements for larger public water systems.

This notice is for period (year): 2022

This notification was made using the following method(s):

- Verbal, to each customer/connection
 Public Posting of Notice
 Mail or Hand Delivery of a Written Notice

Date completed: 5-8-2022

Date completed: _____

Date completed: _____

THIS FORM MUST BE COMPLETED AND RETURNED TO THIS DEPARTMENT ANNUALLY

Deborah St. Pierre
Print Name

Deborah St. Pierre
Signature of Water System Representative

Office Locations: Blythe • Corona • Hemet • Indio • Murrieta • Palm Springs • Riverside

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
9636 University Ave.
Riverside, CA 92501
(714) 787-6543

Permit # 16672
CK # 2419

APPLICATION FOR WELL PERMIT

OWNERSHIP

Owner Name: F. L. HUTCHINS

Owner Address: 44240 E. BENTON RD.

SAGE

DRILLER

Driller Name: A&B
WATER WELL

Driller Address: DRILLING INC.

42011 AVENIDA ALVARADO, TEMECULA, CA 92590

RECEIVED
JUN 13 1990
Ans'd

LEGAL DESCRIPTION

1/4 1/4 Section 4 Township 7 South Range 1 East

Assessor's Parcel Number: _____ (Optional)

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

DESCRIBE: 44240 EAST BENTON RD HEMET, CAL

99343 - S2 PORTION OF FEEDEGE

Same as Owner's Address: Yes No

PERMIT FEE

A \$50.00 fee for each well permit is included with this application.

*Please send to the attention of Tina Leaf.

Well # 1

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT No 16672

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

| | | | |
|------|----------|-----------|-------|
| Date | June 13, | 7723 | 50.00 |
| | | 16,192 90 | |
| Fee | \$50.00 | TOTAL | 50.00 |
| | | CHECK | 50.00 |
| | | CHANGE | 0.00 |

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

06/13/90 14:29

LOCATION OF PROPOSED WELL _____ 1/4 _____ 1/4; Sec. 4; T. 7S; R. 1E

PHYSICAL ADDRESS OF WELL 44240 East Benton Rd. Community Hemet

NAME F.L. Hutchins

DRILLER

A & B Drilling
42041 Avenida Alvarado
Temecula, Ca. 92390

MAILING ADDRESS 44240 E. Benton Rd.

CITY & STATE Sage, Ca.

By Charlene Robbins

Charlene Robbins

DOH-SAN-025 (Rev. 9/86)

Well #1

QUADRUPLICATE
Use to comply with
all requirements

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

Do not fill in

No. 338086

Notice of Intent No. _____
Local Permit No. or Date 16672

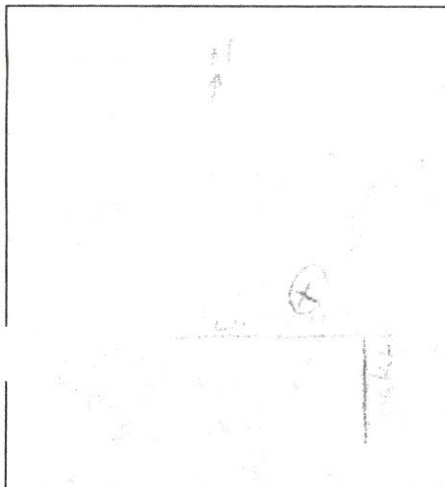
State Well No. _____
Other Well No. _____

(1) OWNER: Name F.L. Hutchins
Address 42240 E. Benton Road
City Sage, CA ZIP _____

(12) WELL LOG: Total depth 200 ft. Completed depth 200 ft.
from ft. to ft. Formation (Describe by color, character, size or material)

(2) LOCATION OF WELL (See instructions):
County Riverside Owner's Well Number _____
Well address if different from above _____
Township 7S Range 1E Section 4
Distance from cities, roads, railroads, fences, etc. _____

| | | | |
|-----|---|-----|-----------------------|
| 0 | - | 120 | Secomposed Granite |
| 120 | - | 162 | BLACK & WHITE GRANITE |
| 162 | - | 163 | FRACTURE |
| 163 | - | 169 | BLACK & WHITE GRANITE |
| 169 | - | 172 | Fracture |
| 172 | - | 194 | BLACK & WHITE GRANITE |
| 194 | - | 197 | FRACTURE |
| 197 | - | 200 | BLACK & WHITE GRANITE |



(3) TYPE OF WORK:
New Well Deepening
Reconstruction
Reconditioning
Horizontal Well
Destruction (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:
Domestic
Irrigation
Industrial
Test Well
Municipal
Other (Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:
Rotary Reverse
Cable Air
Other Bucket

(6) GRAVEL PACK:
Yes No Size 3/8
Diameter of bore 6 1/2
Packed from 200 to 50 ft.

(7) CASING INSTALLED:
Steel Plastic Concrete

(8) PERFORATIONS:
Type of perforation or size of screen

| From ft. | To ft. | Dia. in. | Gage or Wall | From ft. | To ft. | Slot size |
|----------|--------|----------|--------------|----------|--------|-----------|
| 200 | Top | 4" | 160 | 200 | 170 | 5/32 |

(9) WELL SEAL:
Was surface sanitary seal provided? Yes No If yes, to depth 20 ft.
Were strata sealed against pollution? Yes No Interval _____ ft.
Method of sealing CEMENT

Work started 7/24 19 90 Completed 7/25 19 90

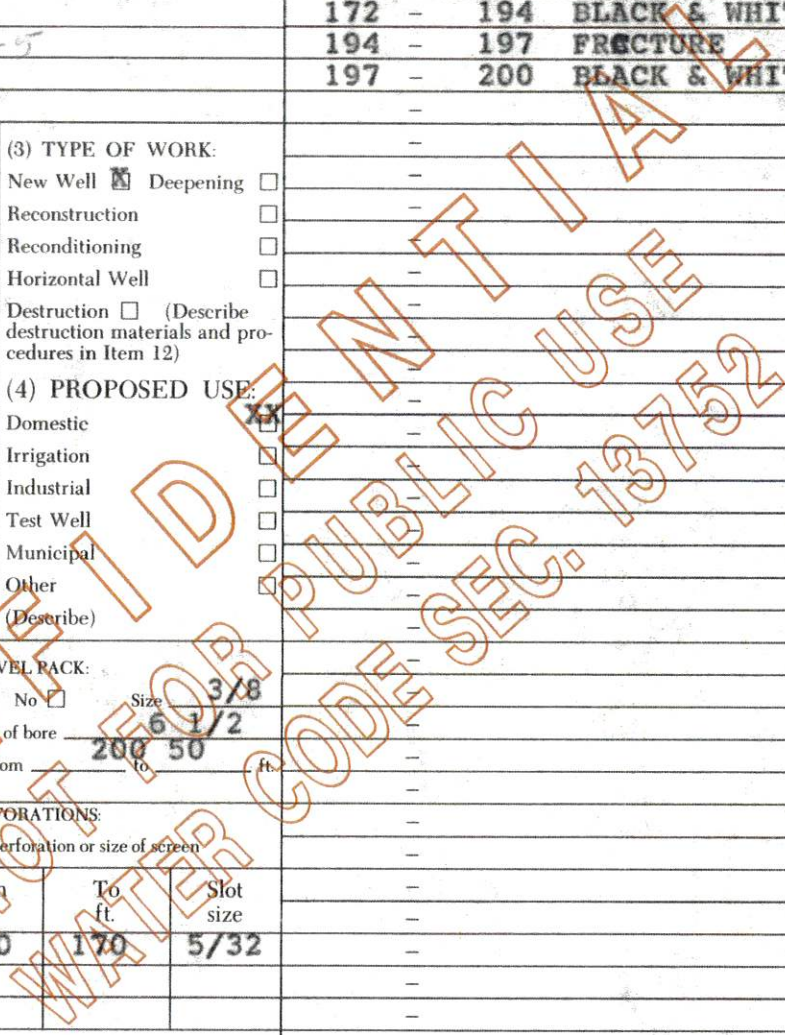
(10) WATER LEVELS:
Depth of first water, if known 70 ft.
Standing level after well completion _____ ft.

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

(11) WELL TESTS:
Was well test made? Yes No If yes, by whom? DRILLER
Type of test Pump Bailer Air lift
Depth to water at start of test _____ ft. At end of test _____ ft.
Discharge _____ gal/min after 4 hours Water temperature _____
Chemical analysis made? Yes No If yes, by whom? _____
Was electric log made? Yes No If yes, attach copy to this report

Signed _____ (Well Driller)
NAME A & B WATER WELL DRILLING, INC.
Address 42041 Avenida Alvarado
Temecula, CA ZIP 92390
City 564580 License No. _____ Date of this report 8/13/90



Original

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT 119 16245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date February 27, 1990 Fee \$50.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

LOCATION OF PROPOSED WELL 1/4 Sec 4 T 7S R 1E

PHYSICAL ADDRESS OF WELL 44135 Perryman Lane Community Hemet

NAME Weber Valley Heights Assn. DRILLER I.O. Lynch Well Drilling, Inc.

MAILING ADDRESS 44135 Perryman Lane P.O. Box 1926 Hemet, Ca. 92343

CITY & STATE Hemet, Ca. 92343

by Charlotte Robbins

DOH-5044-026 (Rev. 8/89)

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

original

CK # 397
Permit #
16245

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane
Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920
HEMET, CA 92343

RECEIVED

FEB 27 1990

LEGAL DESCRIPTION:

1/4 Section 4 Township 7S Range

County of Riverside
Department of Health
Environmental Health
Services Division

Assessor's Parcel Number: 571 - 030 - 037 (- 0)

lot 3 - rs 53/47

OK Billie
LEH
2/27/90

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? XX Yes No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG: _____

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

OK # 397
Permit #
16245

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane

Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920

HEMET, CA 92343

RECEIVED

FEB 27 1990

OK/PLUM
LEAS
TH
2/27/90

LEGAL DESCRIPTION:

1/4 1/4 Section 4 Township 7S Range

County of Riverside
Department of Health
Environmental Health
Services Division

Assessor's Parcel Number: 571 - 030 - 037 (- 0)

lot 3 - RS 53/47

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? XX Yes No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG: _____

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

Well #2

STATE OF CALIFORNIA
THE RESOURCES AGENCY

Do not fill in

DUPLICATE
Driller's Copy

DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

No. 353936

File of Intent No. _____

State Well No. _____

Local Permit No. or Date 16245

Other Well No. _____

(1) OWNER: Name Weber Heights Water
Address 36040 Happy Hill Lane
City Hemet, CA ZIP 92343

(12) WELL LOG: Total depth 600 ft. Completed depth 600 ft.
from ft. to ft. Formation (Describe by color, character, size or material)
0 - 17 Soft Sandy DG

(2) LOCATION OF WELL. (See instructions):
County Riverside Owner's Well Number _____
Well address if different from above _____
Township 7S Range 1E Section 4
Distance from cities, roads, railroads, fences, etc. _____

17 - 45 Firm Granite
45 - 47 Hard DG Brown
47 - 55 Fairly Hard Granite
55 - 57 Frac DG Brown
57 - 70 Hard Gray Granite
70 - 71 Frac. DG & White Granite
71 - 120 Hard Gray Granite
120 - 121 Frac. Brown DG
121 - 220 Hard Gray Granite
220 - 222 Frac. Pink Granite
222 - 270 Hard Hard Granite
270 - 271 Frac. Granite
271 - 300 Hard Granite
300 - 320 Hard Granite
320 - 321 Frac. Granite
321 - 335 Hard Granite
335 - 340 Frac. Pink & Green Granite
340 - 400 Hard Granite
399 - 489 Gray Granite
489 - 504 Gray Granite (Some Pink)
504 - 519 Gray & Pink Granite
519 - 534 Gray Granite
534 - 554 Gray Granite (Some Pink Quartz)
554 - 574 Gray & Pink Granite (2 Fracs.)
574 - 594 Gray & Pink Granite (1 Frac.)
594 - 600 Gray Granite

(3) TYPE OF WORK:
New Well Deepening
Reconstruction
Reconditioning
Horizontal Well
Destruction (Describe destruction materials and procedures in Item 12)
(4) PROPOSED USE:
Domestic
Irrigation
Industrial
Test Well
Municipal
Other (Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:
Rotary Reverse
Cable Air
Other Bucket

(8) GRAVEL PACK:
Yes No Size _____
Diameter of bore 7"
Packed from _____ to _____ ft.

(7) CASING INSTALLED:
Steel Plastic Concrete

(8) PERFORATIONS: Drilled
Type of perforation or size of screen

| From ft. | To ft. | Dia. in. | Gage or Wall | From ft. | To ft. | Slot size |
|----------|--------|----------|--------------|----------|--------|-----------|
| 0 | 600 | 5TD | 160 | 220 | 240 | 3/32" |
| | | | | 260 | 280 | " |
| | | | | 300 | 320 | " |

Perforations continued
340 - 360 3/32"
380 - 400 "
420 - 440 "
460 - 480 "
500 - 520 "
540 - 560 "
Work started April 19 90 Completed Dec. 19 90

(9) WELL SEAL:
Was surface sanitary seal provided? Yes No If yes, to depth 50 ft.
Were strata sealed against pollution? Yes No Interval _____ ft.
Method of sealing 8-5/8" steel casing grouted in

WELL DRILLER'S STATEMENT:

(10) WATER LEVELS:
Depth of first water, if known 515 ft.
Standing level after well completion 40 ft.

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

(11) WELL TESTS:
Was well test made? Yes No If yes, by whom? Driller
Type of test Pump Beller Air lift
Depth to water at start of test _____ ft. At end of test _____ ft.
Discharge 9 gal/min after 4 hours Water temperature _____
Chemical analysis made? Yes No If yes, by whom? _____
Was electric log made? Yes No If yes, attach copy to this report

Signed Kenneth S. Smith
NAME L.O. Lynch Well Drilling & Supply, Inc.
(Person, firm, or corporation) (Typed or printed)
Address P.O. Box 1920
City Hemet ZIP 92343
License No. 375497 Date of this report 11-5-90

33.59209 - 116.89247WP 00 29371

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT N^o 16245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

| | | | |
|------|-------------------|--------|-------|
| Date | February 27, 1990 | 7723 | 50.00 |
| Fee | \$50.00 | TOTAL | 50.00 |
| | | CHARGE | 0.00 |

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

02/27/90 16:35

LOCATION OF PROPOSED WELL 1/4 Sec. 4, T. 7S, R. 1E

PHYSICAL ADDRESS OF WELL 44135 Perryman Lane Community Hemet

APN: ~~571-030-037-0~~

040-011

NAME Weber valley Heights Assn.

DRILLER L.O. Lynch Well Drilling, Inc.
P.O. Box 1920
Hemet, Ca. 92343

MAILING ADDRESS 44135 Perryman Lane

CITY & STATE Hemet, Ca. 92343

By *Charlene Robbins*
Charlene Robbins

DOH-SAN-025 (Rev. 9/88)

COUNTY OF RIVERSIDE
DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICES DIVISION
4065 COUNTY CIRCLE DRIVE - P.O. BOX 7600
RIVERSIDE, CALIFORNIA
92513-7600

Amended

*CK # 3PT
Permit #
16245*

APPLICATION FOR WELL PERMIT

DATE: February 26, 1990

OWNERSHIP:

Owner Name: Weber Valley Heights Assn.

Owner Address: 44135 Perryman Lane

Hemet, CA 92343

DRILLER:

Driller Name: L.O. LYNCH WELL DRILLING & SUPPLY, INC.

Driller Address: P.O. BOX 1920

HEMET, CA 92343

RECEIVED

FEB 27 1990

LEGAL DESCRIPTION:

 $\frac{1}{4}$ $\frac{1}{4}$ Section 4 Township 7S Range

Assessor's Parcel Number: 571 - 040 - 001 (- 0)

County of Riverside
Department of Health
Environmental Health
Services Division

*OK plus
REHS
TH
2/27/90*
lot 2 - RS 53/40

Note: State law requires that Section, Township and Range be provided on each well permit issued. If you cannot locate this information, Please make sure you fill in the Assessor's Parcel Number as a second source of reference.

PHYSICAL ADDRESS OF WELL

Same as Owner's address above? Yes XX No (If not the same, fill in the space below.)

ADDRESS/COMMUNITY WHERE WELL IS BEING DUG: 44100 Ginger Circle

Hemet, CA. 92544

PERMIT FEE:

A \$50.00 fee for each well permit is required.

* Please send to the attention of the "Water/Well Desk".

Owens

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH - DIVISION OF ENVIRONMENTAL HEALTH

WELL DRILLING PERMIT No. 10245

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

Date February 27, 1978
Fee \$50.00

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force.

LOCATION OF PROPOSED WELL 1/2 1/4 Sec. 4 of T. 7S R. 1W

PHYSICAL ADDRESS OF WELL 44100 Ginger Circle Community Hemet
APN 571 - 040 - 001 - 0

NAME Webber Valley Heights Assn. DRILLER L.O. LYTCH WELL DRILLING, INC.

MAILING ADDRESS 44136 PERRYMAN LANE P.O. BOX 1920
Hemet, Ca. 92343

CITY & STATE Hemet, Ca. 92343
By Charlene Robbins

DOT-SAR-025 (Rev. 9/68)

Permit & Receipt-1st sheet-White • Health Department-2nd sheet-Canary • Well Driller-3rd sheet-Pink • Flood Control-4th sheet-Goldenrod

February 2, 1992

From: WEBER VALLEY NON-PROFIT ASSOCIATION

Dear Member:

At meeting Jan 11th, it was discussed that each WEBER VALLEY NON-PROFIT ASSOCIATION MEMBER was to be given pertinent information necessary to the placement of our new holding tank for our newly drilled well and the method of getting water to same.

Each member is to study measurements and obtain any professional information hw can get to substantiate this vote.

ELEVATION TO TANK FROM #1 AND #2 Wells

(33.59214, 116.8899)

- From #1 Well (Existing) to Tank (Existing).....359 ft.
- From #2 Well (New) To Tank (Existing).....293 ft.
- Distance between #1 Well and #2Well.....700ft.

WP 29372

Back Pressure on 2" line to the existin tank is 135 psi.
Distance between 1st well to existiing tank is 1 mile.

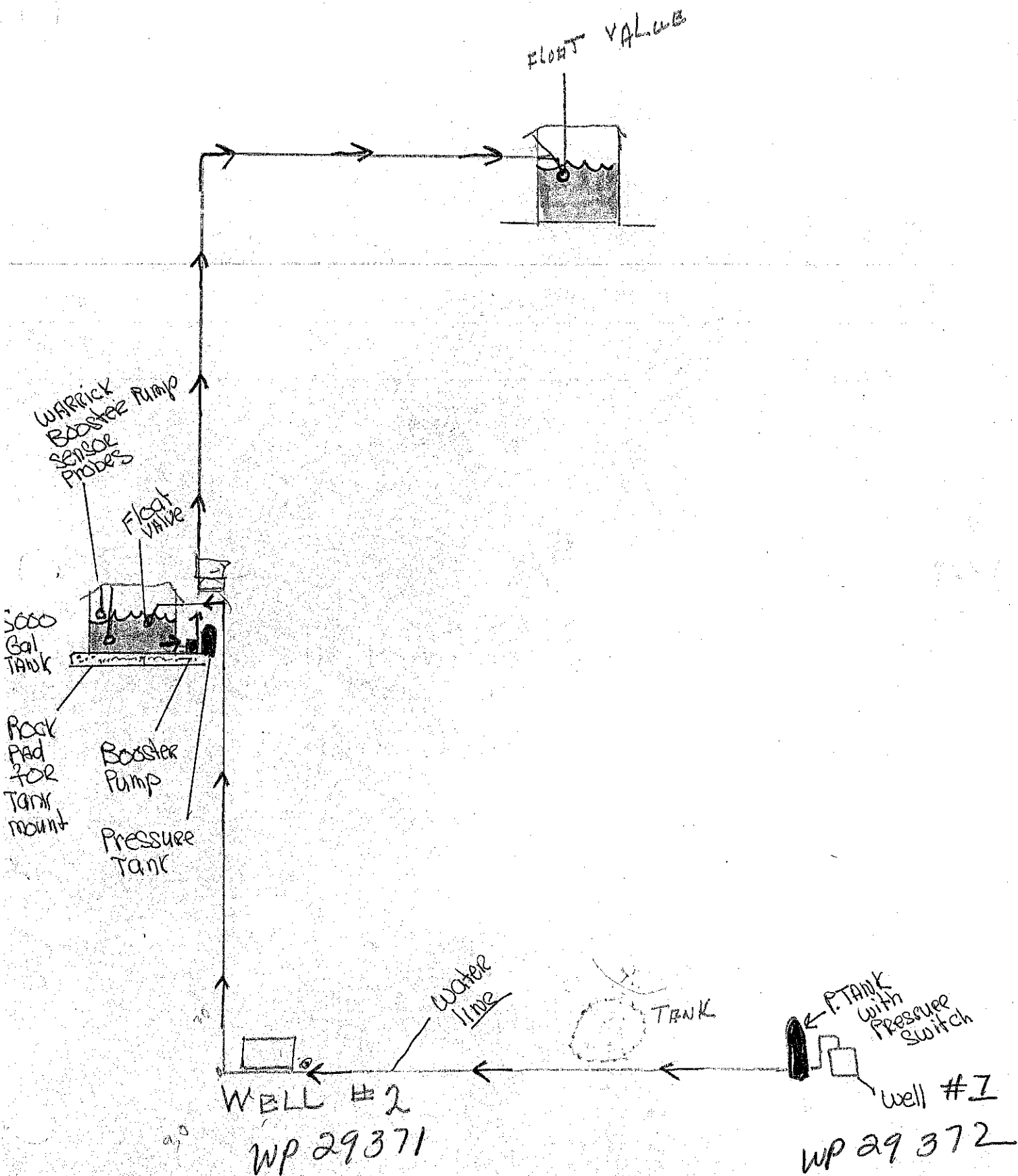
PROPOSED SITES FOR NEW TANK:

- 1. MARK LEUSCHEN PROPERTY ..elevation. *from #2 well*93'4" ft.
- 2. Gaston Property elevation same as #2 Well
- 3. Location of Existing well

Studyenquire.....Be at Feb. 29 meeting

CHSRLES CAMPBELL
MAINTENANCE OFFIVER
TELE: 714-767-0465

*sent to Blackadder
Boston
Smith
Campbell
Dun & maste*



1 WEBER VALLEY HEIGHTS
2 NON-PROFIT ASSOCIATION

COPY of Document Recorded
on MAY 24 1990 No. _____
has not been compared with
original. 191167

3 GRANT OF EASEMENT

4 RIVERSIDE COUNTY, CALIFORNIA
APR 12 1990

5 This deed for grant of easement
6 and Joann Campbell, to, Paul and Esther Klausing, Pat Kessler,
7 Robert Franko and Deborah St. Pierre, Leroy and Janice Smith, Don
8 and Sue Leuschen, Ronald and Alicia Leuschen, Earl and Adele
9 Blackwelder, Gilbert and Norma Gaston, George and Mary Harris,
10 Darren and Susan Moore, granters.

11 Grantor, for valuable consideration, hereby grants to
12 grantees an easement for the drilling, construction, installation,
13 equipping, operation, use, maintance and repair of a water well
14 and for the construction, reconstruction, installation, re-
15 placement, removal, repair, operation, and maintenance of pipe-
16 lines and pumps for the transmission and conveyance of water,
17 and for ingress and egress in connection with the exercise of
18 any of the foregoing rights; said easement being described
19 as follows:

20 A circle of land, 30 feet in Diameter, surrounding
21 the well location on the south side of,
22 that portion of the Northwest quarter of
23 the Southwest quarter of Section 4, Town-
24 ship 7 South, Range 1 East, San Bernardino
25 Meridian, according to the Official Plot
26 thereof, shown as Parcel 2 on a record of
27 Survey Map on file in Book 53, page 40 of
28 Record of Surveys, Riverside County Records.
Rights of the public in and to that portion
of the herein described land lying within
public roads.

An easement, 30 feet in width, for road purposes,
with the right to convey to other, over and across
that portion of a roadway commonly known as
East Benton Road, as disclosed by mesne deeds
of record. A declaration of Dedication for
public road, public utility and incidental
purposes, recorded March 18 1971, as Instrument
No. 27181. Affects: The South 30 feet of said land.

This easement shall be for the benefit of and as an
easement appurtenant to the land in the County of Riverside,
State of California, more particularly described in Exhibit
"A", attached and incorporated.

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IN WITNESS WHEREOF, grantor has executed this deed on the date stated.

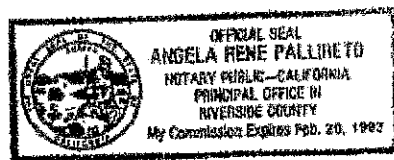
Charles E. Campbell

CHARLES CAMPBELL

Joann Campbell

JOANN CAMPBELL

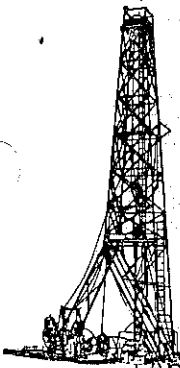
On April 13 1990 before me, the under signed, a notary public in and for the county and state personally appeared Charles and Joann Campbell, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.



Angela Rene Pallineto

Signature of Notary Public

(NOTARY SEAL)



L. O. LYNCH WELL DRILLING & SUPPLY, INC.

HARDROCK AIR DRILLING • ROTARY METHOD DRILLING • SUBMERSIBLE PUMPS

CONTRACTOR'S LICENSE NO. 375497

MAILING ADDRESS:

TELEPHONE (714) 654-7724 • (714) 654-2860

P. O. BOX 1920, HEMET, CALIFORNIA 92343

1015 SOUTH STATE STREET, SAN JACINTO

FAX Line (714) 654-2060

April 17, 1990

Weber Valley Heights Water Association
C/O 36040 Happy Hill Lane
Hemet, California

RE: Well Drilling Site Picked on Possible Easment

Dear Sir:

It has been brought to our attention that the drilling site you have picked for drilling a new well may be on an easement right of way. Let me remind you that it is the owner's responsibility to research such information and take full responsibility for choosing the drill location for all legal purposes. I must inform you that easements are usually for the purposes of future roadways, telephone, or power line placements.

L.O. Lynch Well Drilling & Supply, Inc. in no way will be held liable for any damages or legal suits that may result from the placement of a well on any easements or right of ways.

PAUL KLAUSING

Print Name

Paul Klausing

Signature of

Authorized Agent for

Weber Valley Water Association

4-17-90

Date

Order No. 498824

Rights of the public in and to that portion of the herein described land lying within public roads.

An easement, 30 feet in width, for road purposes, with the right to convey to other, over and across that portion of a roadway commonly known as East Penton Road, as disclosed by mesne deeds of record.

A declaration a Dedication for public road, public utility and incidental purposes, recorded March 18, 1971 as Instrument No. 27151

x 100 *applied to the 30871 instrument*

Draves, under Ground ~~conveyance~~ for the transmission of electric energy for communication and other purposes

In favor of: General Telephone Company of California, a corporation

Affects: The Northerly 6.00 feet of Parcel 2, as shown on Record of Survey County Records Surveys, Page 40, Riverside

thereof, shown as Parcel 2 on a Record of Survey Map on file in Book 53, Page 40 of Record of Surveys, Riverside County Records.

Said land is also situated in the unincorporated area of Riverside County.

[Handwritten signature]

An easement for the hereinafter described purposes and rights incidental thereto as contained in an instrument recorded June 13, 1973 as Instrument No. 76700;

For: To construct, use, maintain, operate, alter, add to, repair, replace, and/or remove its facilities, consisting of poles, cables, crossarms, wires, anchors, guys, braces, underground conduits, manholes, and appurtenances, for the transmission of electric energy for communication and other purposes

In favor of: General Telephone Company of California, a corporation

Affects: The Northerly 6.00 feet of Parcel 2, as shown on Record of Survey on file in Book 53 of Record of Surveys, Page 40, Riverside County, California, and Parcel 2 thereof, shown as Parcel 2 on a Record of Survey Map on file in Book 53, Page 40 of Record of Surveys, Riverside County Records.

Said land is also situated in the unincorporated area of Riverside County.

TO THE SUPERVISOR OF THE COUNTY OF RIVERSIDE, CALIFORNIA
FROM THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA
RESOLUTION NO. 10000
APPROVED AND ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, THIS 10th DAY OF JUNE, 1950.

The land referred to in this policy is situated in the State of California, County of Riverside, and described as follows:

That portion of the Northwest quarter of the Southwest quarter of Section 4, Township 7 South, Range 1 East, San Bernardino Meridian, according to the Official Plat thereof, shown as Parcel 2 on a Record of Survey Map on file in Book 53, Page 40 of Record of Surveys, Riverside County Records.

Said Land is also situated in the unincorporated area of Riverside County.